BEST WISHES TO ALL FOR A HAPPY NEW YEAR

National Edition

THE JEWISH POST

$3.00 Per Year
Published Weekly

Vol. 13—No. 11 | 5 Cents | FRIDAY, SEPTEMBER 7, 1945

Entered as second-class matter at the post office at Indianapolis under the act of March 3, 1879.

Drawn for the JEWISH TELEGRAPHIC AGENCY from a theme suggested by the NATIONAL JEWISH WELFARE BOARD

Nation's Leaders Extend New Year Greetings to Jewish Community

President Truman:

"I extend to all my fellow Americans of Jewish faith my hearty congratulations and best wishes for New Year's Day.

"The enemies of civilization who would have destroyed completely all freedom of religion have been defeated. All faiths unite in thanksgiving to Almighty God on our victory over the forces of evil.

"Let us now all join in to create the kind of peace settlement which will keep alive freedom of religious beliefs all over the world, and prevent the recurrence of all this misery and destruction. That is the most fitting memorial we can erect to those who have fought and suffered and labored and died in this struggle to preserve decency for mankind."

Sec. of State Byrnes:

"The recent ending of the war makes this celebration of the Jewish New Year an occasion of the most solemn significance. In sending cordial greetings to all our citizens of Jewish faith I rejoice with you that deliverance has come for those who have suffered so greatly under Nazi and Fascist rule. But deliverance has not yet brought peace and a home to many of them. Together we must work to build a just and enduring peace for all peoples so that all men and women regardless of race, religion or language will be protected from persecution and in the equal enjoyment of all fundamental rights and freedoms."

Gen. Douglas MacArthur:

"The Jewish High Holy Days, Rosh Hashonah and Yom Kippur, with their emphasis on the judgment of the Lord and man's need of penitence, are important observances in this year when destruction and devastation have reached such great proportions.

"Victor and vanquished alike stand under the judgment of Almighty God. Efforts and sacrifices of these years find justification in a bright new world, and men everywhere must pause in humility and prayer before God.

"Your ancient traditional High Holy Days are to all men a worthy reminder of Him whose goodness and mercy extend to all mankind."

Sec. of Commerce Wallace:

"As the Jewish New Year approaches, people everywhere can thank God that the days and nights of terror have passed. Millions of Jews who committed no crimes have been murdered. Those who were responsible must be punished. Those who survived the Nazi persecution will, I am sure, help make this the sort of world where evil will never triumph again."

Sec. of Interior Ickes:

"Slowly the ethical forces of the world are taking hold of the gigantic problem of rebuilding Europe. In the year now drawing to a close the great enemy of the United Nations and of civilization in Europe, was crushed. The physical evidence of its death struggle is found in the rubble of its cities. Though physical reconstruction of the defeated and cowed enemy is a

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Zionists Warned Not To Worry Too Much About British Parley

Jewish Telegraphic Agency

LONDON — Well-informed circles today warned Zionists not to attach undue importance to the discussions on problems of the Middle East to which British diplomats in Arab countries have been summoned by Bevin.

It is emphasized that Lord Gort, who is now in England, will not participate in these discussions. Also it is pointed out that though the Palestine question is "likely to crop up" during the discussions it will not form a separate item but will be dealt with only in connection with the reaction of the Arab states to Arab-Jewish relations.

The British press believes the talks will not have any great bearing on Palestine. The Manchester Guardian points out that though Palestine is "certainly a burning question, it has less to do with neighboring Arab states than with the attitude of Britain which will be decided within a reasonable time".

The official French news agency reports that Zionist circles expect Britain to announce her decision on Palestine "before the end of the year". This report predicts the partitioning of Palestine.

Services To Combat Mushroom Synagogues

Special

DETROIT — To combat the growing "mushroom" synagogue evil, Detroit's congregations are arranging supplementary services for non-members. The plan was recommended by the Synagogue Committee of the Jewish Community Council.

Dartmouth Prexy Quits; Wait Quota Statement

Special

NEW YORK—Dr. Ernest Martin Hopkins, president of Dartmouth College, who endorsed and defended the quota system under which the number of Jewish students in Dartmouth is arbitrarily limited, has resigned, but the status of the quota system is still unclear.

However, it is understood that a statement on the question will be issued by Dr. Hopkins prior to Nov. 1, when the new president, John Sloan Dickey, director of the State Department's Office of Public Affairs, takes over.

TRUMAN'S STATEMENT MEANS FINISH FOR ZIONIST HOPES, COUNCIL DECLARES

Special

PHILADELPHIA — President Truman's press conference statement on Palestine is "the most realistic statement to have issued from the White House and the most damaging to Zionist objectives," the American Council for Judaism declares editorially in a forthcoming issue of its "Information Bulletin." Calling upon Zionists and anti-Zionists to ponder the President's statement carefully, so as to avoid illusions, the editorial proceeds with the following analysis:

"First, the statement indicated that the President discussed the subject. Discussion, however, is not a synonym for approval; and gives no indication of attitude.

"Second, the American position is described: 'that we want to let as many of the Jews into Palestine as it is possible to let into the country.' That is no more than a continuation of the frequently repeated government indication of support for more liberal immigration opportunities for Jews into Palestine.

Depends on Arabs

"But, third, the position is conditioned by the subsequent clause '. . . and still maintain the civil peace.' This is a clear indication that even the policy of continued immigration depends on agreement with the local population, that is with the Arabs. On this point, the President's statement is completely in line with the British White Paper which also bases further immigration of Jews into Palestine after 1945 upon the consent of the Arabs of Palestine to that policy.

"Fourth, the further comment is made that 'The matter will have to be worked out with the British and the Arabs for a Jewish state.' If this means that agreement to a Jewish State is dependent upon the Arabs of the neighboring Arab states as well as those of Palestine, then plainly the finish has been written to the Zionist chapter.

Won't Use American Bayonets

"The final comment was 'there is no idea in the mind of the President or his advisers of sending a strong military force of, say 500,000 soldiers, overseas to keep the peace in Palestine.' Here is a clear intimation that the present Zionist demands would have armed intervention as a likely consequence and that the United States will have no part of it. Whatever the position of the United States on the knotty Palestine problem, American recommendations will be advisory only and will not be backed by our armed forces. With this sentence the President injects a most sobering and realistic consideration, one that can only be injurious to the Zionist program. For to raise the question of supporting Zionist aspirations by American bayonets is to answer it."

Canadian Delegates Criticizes Conference

Special

TORONTO — Criticism of the manner in which the World Zionist Conference in London was conducted was expressed here by S. J. Zacks, co-president of the Zionist organization of Canada, who headed the British Dominions delegation at the meeting.

Mr. Zacks told a group of Toronto Zionists that only the appearance of the Polish delegation, which arrived unexpectedly in the middle of one session, brought the meeting down to business.

To Manufacture Autos In Palestine, Report

Jewish Telegraphic Agency

JERUSALEM—The Hebrew newspaper Hamashkiff reports that an un-named American industrial firm has acquired land in the settlement of Tel Litwinski to establish a factory for the assembling of motor vehicles. The new plant will employ 1,000 persons, the paper says.

Weizmann To Remain Active

Jewish Telegraphic Agency

JERUSALEM—Speaking in behalf of the Jewish Agency executive, Dr. Bernard Joseph, the Agency's legal adviser, told a press conference here that the reports of Dr. Weizmann's resignation from active participation in the work of the Agency's office in London were not true. Dr. Weizmann, Joseph said, remains president of the Jewish Agency and will fullfill his duties as such.

In a detailed report to President Truman on the condition and needs of the stateless and non-repatriable persons in Europe, Earl G. Harrison, U. S. representative on the Intergovernmental Committee on Refugees, disclosed that there are approximately 100,000 displaced Jews of all nationalities in Germany.

3 NAZI COLLABORATORS SAILING FOR PALESTINE CAUGHT JUST IN TIME

Jewish Telegraphic Agency

MARSEILLE—A pre-departure dinner for 1600 Jews who sailed from here for Palestine was dramatically interrupted when the refugees discovered in their midst three persons who had collaborated with the Nazis, and were attempting to flee to Palestine to escape punishment.

Only the intervention of Capt. Abel Rosenberg, a French Maquis leader who was in charge of the camp where the refugees were housed pending their departure, saved the three from violence. Capt. Rosenberg announced that they would be turned over to the proper authorities and charged with being war criminals.

Among the passengers was David Frankfurter, who was released from a Swiss prison several weeks ago after serving nine years of an 18-year sentence for assassinating Nazi leader Wilhelm Gustloff.

Julius Streicher, Germany's "Jew-baiter No. 1" is prominent as ninth on the list of 24 war criminals to be tried before the International Military Tribunal.

New Year Greetings

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Weizmann Ready For Talks With British

Jewish Telegraphic Agency

LONDON—Dr. Chaim Weizmann, president of the Jewish Agency for Palestine this week returned to London from a vacation in Scotland and intends to initiate important talks with the British Government next week.

Meir Grossman Hits Truman Statement

Jewish Telegraphic Agency

LONDON—Addressing a meeting of the Jewish State Party here, Meir Grossman, one of the leaders of the party, expressed disappointment with President Truman's statement on Palestine and with his reluctance to use American troops to maintain order in Palestine.

He said that America sends troops to all places where it considers important issues are at stake, "and attempts to impose its will on Bulgaria and Rumania," but "when it comes to solving the Jewish problem, which is a world problem, and to decide a policy and impose it, the President prefers to wait for Arab agreement, despite the agreed justness of our cause."

12,000 Bulgarian Jews Seek Palestine Visas

Jewish Telegraphic Agency

LONDON—The Palestine Office in Bulgaria has received 12,000 applications from Jews desiring to emigrate, Isaac Aladjem, a member of the four man delegation of the Jewish Consistory of Bulgaria now visiting here, told the Jewish Telegraphic Agency this week.

Chaplain Berkowitz Returns to Pulpit

Special

PORTLAND, Ore.—Rabbi Henry J. Berkowitz has returned to the pulpit of Temple Beth Israel after two and one-half years as a chaplain. He was stationed at the naval training center at Sampson, N. Y., and on Guam.

Book Tells Treatment of French Jewish Children

Special

NEW YORK—"Stepchildren of France," a doctor's account of Nazi treatment of French Jewish children, has been published here by Charles Odic.

Nation's Leaders

(Continued from a previous page)

much more complex and difficult one.

"The end of the war in Europe has brought an end to horrible devastation, and it has also brought an end to the sadistic torture of Jews and others. To that extent, the plight of Jewry in Germany and occupied countries has improved. Further damage has been stopped and an opportunity is present for rehabilitation to set in. I hope that the year 5706 will bring great strides of progress in this rebuilding.

"To my fellow citizens of the Jewish faith in the United States, I extend greetings on the advent of the New Year. I express the hope that in our own land we will continue with strength and courage on the true path of democratic action, and this significant progress will be made in reestablishing the dispersed peoples of Europe."

Services at Resorts For High Holidays Called 'Prostitution'

Special

HARTFORD, Conn.—Criticising the practice of holding High Holiday services at resorts as a "degrading prostitution," Rabbi David Polish, in The Jewish Ledger here calls on Jewish papers to reject ads announcing these services.

The article reads in part:

For some time, the Yiddish press has featured entire pages of ads by Jewish resorts, announcing that they will sponsor High Holy Day services on the premises. To a lesser extent, the ads have likewise appeared in the Anglo-Jewish press.

Ads Are Crude

"The ads are crude, vulgar and insulting. They extend an invitation for Jews to sandwich Rosh Hashanah between rounds of entertainment, food, hilarity and healing baths. They frankly and unashamed tie-in the High Holy Days with a high-powered program of self-indulgence and self-abandonment. With an eye to the business of great numbers of spiritually dead Jews, they are on the way to converting our most sacred days into a cheap and sensational fun-fest.

In these places, Rosh Hashanah will go into competition with Broadway shows, gambling rackets and overfed Jews and their fun-hungry wives.

"It seems unbelievable that after this ghastly war which has cost all the world and all of Jewry so dearly, Jews and Jewesses should carry on as if this had no meaning for them.

Phony Reverends Conduct

"This Rosh Hashanah, sons and daughters of Warsaw, Budapest, Vilna, Berlin, will be dancing on the mass graves of their flesh and blood. They will be trampling on the corpses of Buchenwald and Dachau. They will play amid the ruins of the world at a season when its sorrows should not let us rest. Of course, they will try to cover up their nakedness with the fig-leaf of attendance at services. But these will be no services, with fly-by-night cantors and phony reverends to collaborate in the mockery. These do not deserve to be called services any more than a burlesque show deserves to be called art.

"The sacriligious influence of Jewish caterers and resort keepers is poisoning Jewish life. They are capitalizing on the spiritual emptiness of too many Jews who can no longer appreciate their religion unless it gives them a cheap thrill.

Press Held Responsible

"In this case we hold the Yiddish press most responsible. It has no business accepting these insulting ads. These Yiddish papers which make such a righteous show of their devotion to traditional religious values and institutions, reveal both hyprocisy and tmidity by publishing such ads. When they print them side by side with a plea for the support of worthy orthodox institutions, we wonder which means more to them—the "borsht-belt's" money or our religion.

"Jewish papers should reject these ads. They should tell their readers that no self-respecting Jew will go to a resort on the Holy Days. They should tell their readers that the place of self-respecting Jews in this year of ruin, shame and sorrow is in the synagogue.

Guilty of Desertion

"There ought to be no ersatz religion, no synthetic Rosh Hashanah in this year of blood and unhealed wounds. The resorts are guilty of desecration—desecration of our religion and of our martyred millions.

"This perversion of our faith must be so discredited by our press, our rabbis of all groups, our lay-leaders, our community councils, that the resorts will call it quits before the advent of yet another Rosh Hashanah."

Prof. Prato Returns As Rome Chief Rabbi

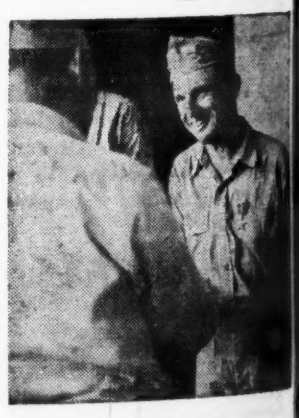
JERUSALEM — Prof. David Prato, who served as Chief Rabbi of Rome from the middle of 1936 until the end of 1939, is returning to that post, which was vacated last year by Dr. Israel Zolli, who became converted to Catholicism. Dr. Prato left here this week for Italy.

Dr. Prato resigned the Chief Rabbinate of Rome after the Mussolini Government adopted an anti-Jewish policy and came to Palestine to live.

6 Jewish Chaplains Win Bronze Stars

Special

NEW YORK — Awarding of Bronze Stars for "distinguished service" to six Jewish chaplains was announced by the National Jewish Welfare Board this week. The chaplains are Morton M. Berman, Chicago; Norman F. Feldheym, San Bernadino, Calif.; Aaron Kahan, Brooklyn, N. Y.; Ernest M. Lorge, Cincinnati, O.; Robert S. Marcus, Newburgh, N. Y.; and Jacob M. Ott, Chicago.



Major General Lemuel C. Shepherd Jr. (back to camera) congratulates Naval Chaplain Morton M. Berman on receipt of a Bronze Star.

JEWISH AGENCY TURNS DOWN 61,500 VISAS AS FIGHT OPENS ON WHITE PAPER

Jewish Telegraphic Agency

JERUSALEM—The Jewish Agency refused to accept from the Palestine Government 1,500 immigration certificates of the approximately 3,000 certificates still available under the White Paper quota, it was learned here this week. It is understood that the Agency told the Palestine authorities that it will refuse any further immigration certificates issued under the White Paper restrictions.

CHAMPAGNE VELVET BEER

CHARLEVOIX AROUSED AS JEWISH VACATIONERS ARE ATTACKED

Avert Pitched Battle; Mayor Issues Plea For Understanding

Special

CHARLEVOIX, Mich. — With battle between Charlevoix youths and Jewish vacationers here commonplace, the mayor and police officials last week took action to curb attacks on Jewish summer resorters by gangs of hoodlums, The Detroit Jewish Chronicle reports.

Warrants are being prepared for the leaders of the hoodlums and a Citizens Committee has been appointed to guard against anti-Jewish disorders and to prevent the recurrence of such incidents. The police force has been increased to handle any such occurrences.

Pitched Battle Averted

The battles reached their climax on Thursday, Aug. 23, when a gang of Charlevoix hoodlums attacked and beat up a Jewish beach party. The Jewish visitors were stirred up. Crowds of resorters and natives gathered downtown and it was feared that a pitched battle might result.

The crowds, however, were dispersed without further disturbance.

Some of the natives of Charlevoix claimed that youthful Jewish visitors were partly responsible for the battles and that the hoodlum gang was looking for a Jewish group with which it had a feud when it came across another Jewish beach party and accepted it as a substitute.

Detroit Leaders Called In

As a result of this incident Jewish resorters met with the city administration and representative citizens. The mayor of Charlevoix appointed a Citizens Committee which includes Isaac Franck, executive director of the Detroit Jewish Community Council; Mrs. Isaac Gilbert, also of Detroit, and Rabbi Harry Kaplan, director of the Hillel Foundation at Ohio State University.

The mayor, Robert Bridge, issued the following statement:

"An extremely regrettable incident unparalleled in the history of Charlevoix occurred here last Thursday. It is highly important that we as citizens take every step possible to correct the erroneous reputation that our city has received from the act of a small number of irresponsible young men and boys.

"We sincerely hope that no further acts of this nature will occur and the city administration is taking all necessary steps to apprehend and punish the offenders and to prevent future disturbances. For the balance of the present season our police force has been materially increased for the purpose of curbing any lawlessness.

Education Program Planned

"Several meetings have been held between the city officials and representative summer visitors and a Citizens Committee has been appointed to plan a program for better understanding btween Charlevoix's permanent residents and our summer guests."

This committee will also hear complaints or reports of incidents of unbecoming behavior on the part of residents or guests regardless of race or creed. It will be the duty of this committee to correct and straighten out any such occurrences. The committee consists of Arthur Bergeon, Angus L. Fochtman, Rabbi Kaplan, Mrs. Franck and Mrs. Gilbert. The mayor is also a member of the committee. This committee will serve duringthe balance of 1945 and through the season of 1946.

Dr. Leo M. Franklin and Judge Charles I. Rubiner were among those who conferred with the mayor regarding what action to take.

This season there have been a number of anti-Jewish incidents in vacation resorts in various parts of the country. Such an incident is reported to have occurred in Frankfort, Mich., recently.

This winter an effort will be made through the Charlevoix schools and churches to further tolerance between groups. The Detroit Jewish Council, the B'nai B'rith Anti-Defamation League and the Round Table of Catholics, Jews and Protestants will take a hand to ease the situation.

One of First To Be Liberated

One of the first to be rescued and an eye-witness to tortures practiced by the Japs upon American war prisoners is a New York physician, Dr. Harold Keschner (above), who was captured on Bataan. He told of men who were cremated on spits and of horribly sadistic "medical experiments." (International)

Crown Prince Attends Oslo Shul Opening

Jewish Telegraphic Agency

OSLO — Many Norwegian notables, led by the Crown Prince, attended the re-inauguration of the synagogue here, which was closed down during the German occupation when many Jews were deported from Norway to German concentration camps.

A memorial service for those who were killed in the concentration camps marked the re-opening of the synagogue. Chief Rabbi Freidiger of Denmark delivered a sermon thanking all those who helped the Jews in Norway during the trying period of the Nazi occupation, including the Royal House, the Church and the members of the present government who were active in the underground movement.

WAR CRIMES BODY UNCOVER FIGURES ON GHETTO BATTLE; REGIMENT WIPED OUT

By PAT FRANK

Jewish Telegraphic Agency

WEISBADEN, Germany—S. S. Lieut. Gen. Jurgen Stroop under whose direction the Warsaw ghetto was liquidated in the Spring of 1943, after fierce resistance by the ghetto residents, will be tried here as a war criminal. The specific charge against Stroop is that he encouraged the civil population to murder American fliers who were forced to bail out of their planes over Germany.

In gathering evidence against Stroop, war crimes investigators uncovered new facts concerning the battle in the ghetto. Stroop first sent in a regiment of S. S. troops to round up Jews for labor camps. A Jewish army of 6,000 which had hidden weapons in sewers and underground passages fought fiercely and succeeded in wiping out the regiment, which included fifty tanks.

The Nazis then bombarded the ghetto with heavy artillery and dive bombers. When the battle was over Stroop issued a proclamation declaring that "the Warsaw Ghetto has ceased to exist." He was then promoted to command S. S. formations in this part of western Germany.

Preferred Not to Flee

Jewish Telegraphic Agency

LONDON—Seven hundred Jewish writers, artists and other cultural workers died in the Warsaw Ghetto, although many of them could have escaped, Rachel Auerbach, a member of the Polish delegation to the recent World Jewish Congress conference here, reports. Addressing a reception arranged by the Association of Jewish Authors and Journalists in Britain for their colleagues among the delegations that attended the conference, Miss Auerbach said that leaders such as Prof. Meir Balaban, Dr. Isaac Shipper, Dr. Emanuel Ringelbaum could have fled, but preferred to remain with the Jewish masses.

National Budgeting Controversy Breaks Out Anew

Ample Time For Democratic Discussion—Blaustein

Jewish Telegraphic Agency

NEW YORK—The principle of advisory budgeting, which will be presented for approval at the 1946 General Assembly of the member agencies of the Council of Jewish Federations and Welfare Funds, has the support of a clear majority of the members of the Budget Research Committee, its chairman, Jacob Blaustein, said in a statement issued here.

Mr. Blaustein made this comment in reply to a statement by the newly-formed Committee to Oppose National Budgeting, that the Budget Research Committee which was appointed by the Council board of directors to conduct a fact finding survey had voted overwhelmingly against the proposal.

Mr. Blaustein charged that there are other errors in the press release of the Opposition Committee, but added that it is premature to discuss them at this time. "The decision of the Council to present the issues of advisory budgeting to the 1946 General Assembly will allow all interested parties sufficient time for the democratic process of consideration and crystallization of opinion," he said. "Meanwhile, the subject will be properly and objectively presented by the Council to the member communities and it is hoped that they will be permitted to exercise — and will exercise — their own judgment based on their needs without undue pressures from forces outside the communities.

"The Council also plans in advance of the Assembly to confer further and fully on the issues involved with national and overseas agencies," Mr. Blaustein continued. "To say the least it was premature at this time for any one of these agencies to have stimulated the creation of an opposition committee."

National Budgeting—What Is It?

(See Editor's Chair, this issue.)

Under national budgeting, the Council of Jewish Welfare Funds and Federations, composed of some 240 odd welfare funds, federations and community councils in the U. S. and Canada, would have a part in determining how much money they would be asked to supply each year to national and overseas agencies.

Labor Committee Hits 'Observer' Decision

Special

NEW YORK — The Jewish Labor Committee, which is known to be under the wing of the American Jewish Committee, appealed to Secretary of War Stimson to remove the American Observer from the annual conference of bishops at Fulda. The letter called the action of Lt. Finkelstein, a religious officer with U. S. occupation forces, who insisted that a U. S. observer must attend the conference, "almost disgraceful."

Rabbi Louis Finkelstein, president of the Jewish Theological Seminary of America, wrote a similar letter to the New York Times.

"Honorable Henry L. Stimson
"Secretary of War
"Washington, D. C.
"Dear Sir:

"From a dispatch published in one of the New York daily papers, we have noted that a 'religion officer' has stated that this action will be taken because of the bishops' opposition to bolshevism.

"To the members of the Jewish Labor Committee, this action is almost disgraceful and is certainly discourteous to a group of men who for years have championed the cause of Christianity against Hitler while Hitler held the power of life and death, not only over them but also over their parishioners. We in the Labor Movement can never forget that the first victims of Hitlerian terror were the German Free Trade Unions and Churches.

"Now that the armed victory has been won, we, the champions of the Free Trade Unions, can not and will not forget our co-brothers, the German Churches, in the fight against Nazism.

"We also wish to remind you that even at the height of the Hitlerian power, the Nazi regime did not insist that Nazi observers be present at the meeting of the Catholic Bishops at Fulda. It is unthinkable that the armies of the free people of the United States could commit an act that would out-Nazi the Nazis. We then urge you to inform the military commander of this area to use discretionary powers and not to insist that a military observer be present.

"I hope that this statement will meet with your full approval.

"Sincerely yours,
"Jewish Labor Committee,
"Irving Salert, Field Director."

Committee Formed To Fight Move Of Federations

Jewish Telegraphic Agency

NEW YORK — The formation of a Committee to Oppose National Budgeting was announced at a press conference here by Ezra Shapiro, president of the Jewish Community Council of Cleveland, "in behalf of leaders of Jewish federations and welfare funds throughout the country" who are seeking "to prevent the imposition of national budgeting upon the American Jewish community."

Mr. Shapiro, who was named chairman of the newly-formed committee, told the press conference that the new body "was organized to mobilize the overwhelming sentiment of American Jewry in opposition to any program which would give centralized authority to a single group to determine the future of all causes, national and international, appealing for American Jewish support." He announced that William Sylk, secretary of the Allied Jewish Appeal of Philadelphia, will serve as secretary of the new committee which, he emphasized, "will endeavor to coordinate the opposition of federations and Council of Jewish Federations and Welfare Funds," to be held early in 1946.

63 Jewish Immigrants, 1st Since War, Land Here

Jewish Telegraphic Agency

PHILADELPHIA — The S. S. Magallanes, first ship bearing Jewish immigrants to arrive in the United States since the end of the war, docked here this week with 63 refugees from Portugal and Spain.

The arrivals were met at the pier by representatives of the Hias, whose sister organization, HIAS-ICA, had assisted them in obtaining visas and transportation. Many left immediately for the homes of relatives in various parts of the country, while others were sent to the Hias shelter in New York to await transportation to their ultimate destinations.

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Here's the Problem—They Had Been Repatriated But Return to U. S. Camps

Jewish Telegraphic Agency

VIENNA—Without official permission of any government, and in spite of the numerous Allied military checking points and border controls along the roads, there is a substantial movement of Jews from countries in Eastern and Central Europe to the American zones in Germany and in Austria.

A correspondent of the Jewish Telegraphic Agency was told today that more than 4,000 Jews had "illegally entered the American zones." The majority of them are from Poland and Slovakia. Some are from Hungary and Rumania.

Many Had Been Released From Camp

Many of these Jews were released from camps in Germany only a few weeks ago and repatriated to their native lands. Quite often they did not find any relatives there and discovered that their homes and businesses had been destroyed or could not be regained. In some cases continued anti-Semitism discouraged all their hopes of taking up life anew in their native lands.

Practically all these homeless wanderers are intent on emigrating from Europe, preferably to Palestine. Several hundred of them have already entered Italy where they believe transport is most readily available. What to do with these unfortunate people is a considerable problem for the U. S. military authorities who, generally, do not have sufficient supplies to feed the influx. The burden in such cases falls upon the Joint Distribution Committee.

More Are Expected

Recently 400 Jews arrived from Poland without identity or ration cards which they intentionally destroyed. The military authorities had no food for them. Luckily the J.D.C. had a warehouse nearby from which emergency rations could be drawn.

Efforts are being made by the authorities, in cooperation with the J.D.C., to get these Jews into suitable camps where they can be cared for until orderly emigration will be possible. Meanwhile, more Jews from East European countries are expected since there is no effective way of stopping them from moving into the American zones.

And It's No Better In Austria Either

Jewish Telegraphic Agency

VIENNA—Austrian Jews returning from camps or underground hideouts are finding great difficulty in regaining their former apartments and businesses because of the confusion which reigns here.

Immediately after the Russian entry into the city, it was easy for Jews and others to reclaim their old apartments and places of business merely by applying to local officials who ousted the Nazis in residence. In cases where a business had disappeared, the Jew was permitted to obtain another one in a similar line. Several thousand such transfers were made.

May Lose Property Again

However, after the establishment of a central bureau to handle such questions, the decisions of local councils were annulled and, in some cases, Nazis were protected. In addition, a decree was issued stating that all such transfers were not yet legal, and that the new owners held the business in trust and would be responsible for its administration and its stock. It has now been proposed that all of these transfers be declared illegal, and those few Jews who succeeded in repossessing their own businesses are worried for fear they may lose them again.

The problem is made even more complicated by the fact that categories of "qualified" and "unqualified" Nazis have been set up, a survey by the Religious News Service establishes. Persons who joined the Nazi Party between July 1, 1933, and March 13, 1938, or held a high position after 1938 are considered "qualified," while people who joined the party only after 1938, and never held important positions, are "unqualified." Those falling into the latter category are being allowed to retain their positions and dwellings.

Jewish Officials Overwhelmed

Jewish community officials, who are completely overwhelmed by the immensity of the problem, are faced with the double job of finding apartments for people returning from concentration and labor camps and also for 6,000 Jews married to non-Jews, who had been allowed to remain in Vienna, but who had been confined by the Nazis in substandard dwellings, many without baths or adequate cooking facilities.

Stalin for International End to Jewish Problem

Jewish Telegraphic Agency

TEL AVIV—The Soviet Government would be "seriously" interested in an international solution of the Jewish problem, Marshal Joseph Stalin is reported here today to have stated to Dr. Emil Sommerstein, leader of the Jews in liberated Poland, during a reception tendered in the Kremlin to members of the Polish Government.

Addressing a group of editors of the Hebrew press, M. Kleinbaum, leader of Polish Jews in Palestine, revealed today that Dr. Sommerstein, who was among the group feted at the Kremlin, asked Stalin whether he knew what the Germans did to Polish Jewry. Stalin's reply was: "Yes, and we shall avenge it!"

Dr. Sommerstein then asked Stalin whether the Soviet Government would be interested in an international solution of the Jewish problem. "Certainly and seriously!" Stalin answered. Asked whether he would allow his views to be made public, Stalin told Dr. Sommerstein that he had no objections.

9 Pulpit Changes Are Announced

Special

CINCINNATI, O. — With the approach of the High Holidays, nine changes in pulpits were announced.

Rabbi Sidney Unger has assumed his duties as spiritual leader of Beth Elohim Congregation, Charleston, S. C.; Rabbi Martin Weitz at Bene Jeshurun, Des Moines, Ia.; Rabbi Abba M. Fineberg, Shaarey Tsedek, Lansing, Mich.; Rabbi Louis J. Cashdan, Virginia Street Temple, Charleston, West Virginia; Rabbi Julius K. Gutmann, Berith Sholom, Troy, N. Y.; Rabbi Harry N. Caplan, Albany, Ga.; Rabbi Albert T. Bilgray, McKeesport, Pa.; Rabbi Charles B. Lesser, Wheeling, W. Va., and Rabbi Mordecai I. Soloff, Danville, Va.

Protest As Vets Would Exclude Jews

Jewish Telegraphic Agency

LONDON — The Association of the Citizens of Luxembourg in Britain this week sent a message of protest to Grand Duchess Charlotte against inclusion of an anti-Jewish clause in the statutes of the Association of Ex-Servicemen of Luxembourg which restrains membership to "Aryans" only.

The message stressed that more Jews fought for Luxembourg proportionally than there are Jews in the Duchy and called the servicemen association's act a "fascist gesture." A copy of the message was sent to British Foreign Minister Ernest Bevin.

Punishment Promised For Rioters in Poland

World Wide News Service

LONDON — Alfred Fiederkiewicz, Polish charge d'affaires, declared here this week that the Polish government had taken measures to apprehend and punish all persons responsible for the recent anti-Jewish riots in Poland.

In a statement regretting "that such things happened in the new Poland at this moment," the Polish diplomat expressed the view that "these brutal gangster attacks are being carried out by organized bands of reactionary elements in Poland who think that by making pogroms they will not only harm the Jews, but also the democratic regime in Poland." Jews can be sure, the statement said, that the Polish government "will take the necessary measures to bring these bands to justice," and that all persons found guilty of participating in the pogroms would be severely punished.

Jew Is Killed in Lodz

Jewish Telegraphic Agency

LONDON — A report from Lodz received here today says that Aron Ellenblum, a Jew, was killed there last week when a band of armed gangsters invaded an apartment house and attempted to murder one of the tenants. In the disturbance that occurred when the prospective victim threw himself upon one of the gangsters in an attempt to disarm him, Ellenblum was shot. The dead man had recently returned from a concentration camp to find that his wife and two young children had been murdered by the Nazis.

JDC Man Liberated Starts Shanghai Relief

Special

BOSTON, Mass.—Word of the liberation from Japanese custody of 34-year-old Manuel Siegel, the JDC representative in Shanghai, has been received here. Siegel, who was interned in 1943, had charge of the JDC relief program in Shanghai from 1938. He administered relief to 20,000 Jewish refugees in that city. He has resumed direction of this work, the report received here relates.

Servicemen's Services All Over World Set

Special

NEW YORK—Servicemen of Jewish faith will have the opportunity to observe the Jewish High Holidays this month wherever they may be, according to plans formulated by the National Jewish Welfare Board. The domestic hospitality program of the organization has been keyed to the large number of soldiers here and the fact that many of them are in transit, a statement issued by Frank L. Weil, JWB president, revealed.

Slovakia Forbids Jews to Emigrate, But Even UNRRA Aid Unavailable

By LANDRUM BOLLING

Jewish Telegraphic Agency Correspondent

BRATISIAVA—Anti-Semitism in Slovakia is still rampant, making life for the 25,000 surviving Jews so miserable that most of them want to emigrate, a survey by a special correspondent of the Jewish Telegraphic Agency discloses.

Emigration from Czechoslovakia is forbidden, however, by the central government in Prague. The Jews in Slovakia, after having suffered Nazi persecutions for at least four years, are now locked up in this eastern end of the Czechoslovak Republic. Not only are they not getting back their homes, businesses and clothing robbed from them by the former pro-Nazi Slovak government, but in some cases there have been attacks on Jews and anti-Jewish discrimination in a manner reminiscent of when this country was under Nazi domination.

Government Stalling On Returning Property

Slovaks who acquired "Aryanized" Jewish business enterprises are still holding on to them, and the repatriated Jewish owners cannot re-possess them. The government is stalling on the question of restoring confiscated property to Jews, even though officially Jews are to regain full rights and all possessions. They are also supposed to receive a maximum of 500,000 crowns per person—the pre-war value of a crown was about three cents—but this plans has not been carried out as yet.

The delay in restoring confiscated Jewish property is attributed to members of the pro-Nazi and anti-Semitic Hlinka Guard, many of whom still hold official positions in important government offices. The delay is also due to the deep-seated anti-Jewish feelings among Slovaks which it is felt cannot be wiped out overnight.

HERE'S TALLY ON CONDITIONS TODAY

On the other hand, there are many Slovaks who regret the fact that anti-Semitism has gotten the hold that it has in Slovakia, and it is expected that in time official measures will be taken to correct the situation. Meanwhile, conditions like these are existent today:

1. The Jewish community of Bratislava is still unable to regain the 16 buildings which it owns, despite that fact that these buildings are needed for housing repatriated, homeless Jews.

2. When UNRRA clothing was distributed here, Jews were pushed out of the receiving line and efforts were made to prevent them from obtaining UNRRA aid.

3. Anti-Jewish demonstrations broke out in Presov and Bardiov a few hours after Russian troops left those towns. Mobs smashed the windows of Jewish homes, shouted anti-Jewish slogans and attacked Jews with clubs. In this case, the authorities took prompt action and arrested the ringleaders, one of whom was sentenced to twenty years imprisonment.

4. In some provincial towns Jews are not allowed to buy the ration of the food made avaliable by UNRRA.

Characteristic of the situation is the fact that when a Jewish widow and her son returned to their home in Topolocany from a concentration camp, she was told that she could not move back into her house until her "political reliability" was proven. No attention was paid to the fact that her husband and two children had been killed and that she herself spent three years in a Nazi concenration camp. An investigation established that the new owner was a turncoat member of the Hlinka Guard who is now considered "politically reliable."

Bergen-Belsen Commander Indicted

Looking as brutal as he is charged with being at the Belsen horror camp, Joseph Kramer—"The Beast of Belsen"—shown with an accomplice, Irma Grese is at the prison at Celle, Germany, where he will soon go on trial for his life. Miss Grese was in charge of the Belsen death cells where many thousands died. 45 guards, including 19 women, have been indicted with the pair, all on charges of mass murder.

To Fly to Frankfurt To Conduct Services

Jewish Telegraphic Agency

NEW YORK—Rabbi Alexander S. Rosenberg, of Yonkers, N. Y., an overseas representative of the Joint Distribution Committee, is scheduled to leave New York on Sunday by Army Air Transport Command clipper for Frankfurt, it was announced here this week. Rabbi Rosenberg is flying directly to Frankfurt in order to be there for the New Year holidays which begin on Sept. 7.

Rabbi Rosenberg will take with him the Frankfurt Synagogue's own Sefer Torah which was brought to the U. S. for safe keeping by refugees from Nazi Germany. Recently they presented the Torah to Rabbi Rosenberg so that it might be returned to Frankfurt.

How to Observe the High Holidays in Your Home Told in Detail for the Uninitiated

Before each important holiday, The Post plans to print a Home Observance Bulletin similar to this one. If enough readers so request, they will be gathered into pamphlets for easy handling and distributed.

BY RABBI SYLVAN D. SCHWARTZMAN

Why We Observe the High Holydays—The High Holyday season, known as the Days of Awe or Penitence, extends throughout the ten-day period from Rosh Hashonoh to Yom Kippur. They are days designed to prompt the Jew to self-examination and reconciliation with God. The seriousness with which the Jew ushers in his New Year or Rosh Hashonoh is testimony to the belief that God sits in judgment over individuals and nations at this time. The ten-day period thus provides each Jew with the opportunity to reconsider his deeds of the past year, to repent of his sins against God and man, and to resolve to mend his ways and follow the paths of complete uprighteousness throughout the New Year.

The theme of the High Holydays is repentence. On Yom Kippur, the Day of Atonement, God's judgment is sealed; either the individual's repentence is complete and he becomes morally re-born, or he sinks lower and lower in the sight of God and his fellowman and is deserving of the evil decree. It is to be emphasized that the Jew's repentence is not acceptable before God unless it be accompanied by extending the hand of forgiveness to his enemies. Then, too, repenting of one's past sins must be followed by the conscious resolve and effort never to repeat those transgressions. The High Holydays, then, offer to each Jew a yearly opportunity to remould his character and to become clean and pure before his Creator.

Traditionally Rosh Hashonoh is celebrated for two days. This, however, is due to the fact that originally the date of the New Year was set through a procedure of having witnesses testify to their having seen the appearance of the new moon. (Rosh Hashonoh's date is the first day of the lunar month of Tishri). After the report of the witnesses was accepted, messengers were sent out to proclaim the

(Continued on next page)

This Week in Jewish History

By HARRY CUSHING

Sept. 2 (1825)—The foundation of Ararat, a temporary refuge for Jews, took place in Buffalo, N.Y., under the leadership of Mordecai Manual Noah, who was a noted journalist and diplomat of his day. Noah, who served as U.S. consul in Tunis, believed very strongly in the theory that the remedy for Jewish suffering was the rebuilding of Palestine as a Jewish commonwealth but Palestine was then under the strong heel of the Turks and the immediate answer to Mordecai Manual Noah's plan was a temporary substitute. He purchased Grand Island in the Niagara River to serve as a start for his project. The ceremonies marking the laying of the foundation stone took place in an Episcopalian church in Buffalo, and in attendance were many dignitaries as well as a group of Indians, who were identified as descendants of the Ten Lost Tribes. But the Jewish leaders to whom Noah had announced his project were indifferent to the self-appointed "Judge and Governor of Israel." Hence, nothing came of the plan and the only reminder of the project is a relic in the form of the foundation stone of the proposed Jewish colony, to be found in the city museum in Buffalo, N.Y.

* * *

Sept. 3 (1109)—One of the great misfortunes for English Jewry took place on that day while Richard Coeur-de-Leon was being crowned at Westminster. The Jews had sent honorable delegations bearing gifts to the new king but they were not allowed admittance. Soon a rumor spread that the new monarch had ordered that the Jews be massacred. Drunken mobs attacked the Jewish quarter of London. The pillage continued all through that night and during the following day. Some 2,000 Jews were massacred or forced to be baptized, including Rabbi Ya'akov of Orleans who killed himself "Al Kiddush Hashem" rather than become a convert. The disorders spread throughout the land, coming to a climax on Shabbos Hagodol (the Great Sabbath before Pasover, 1190) in York when the entire Jewish community was wiped out. "Amnam Kein," the liturgical poem, which is part of the Yom Kippur service, is believed to have been written by Rabbi Yom Tov of York who gained the martyr's crown in Clifford Castle. The Jews had sought shelter in the castle. When their rations became short they realized that surrender meant baptism or death by torture. They chose to die by their own hand. Their lay leader, Joseph, cut the throats of his wife and two children, then he was slaughtered by Rabbi Yom Tov who in turn killed himself.

* * *

Sept. 5 (1754)—Henrietta Herz, one of the brilliant members of the Mendelssohnian circle of Germany, was born. Her husband, whom she married at the age of 15, was twenty years her senior. He was a physician and noted as a lecturer on philosophy to select audiences. She was hostess to distinguished guests at frequent intellectual gatherings which included Schiller, Mirabeau and Niebuhr. She taught Hebrew to Alexander von Humboldt, maneuvered the marriage between Schlegel with Dorothea Mendelssohn, and was connected with a number of other interesting personal social adventures.

Sept. 7 (1434)—The Council of Basel which was convoked to reform ecclesiastical abuses, found time to reiterate the anti-Jewish measures of former councils. In addition, it was ruled that Jews should not be admitted to scholastic degrees in the universities and that baptized Jews should by all means be kept in the Catholic faith and prevented from marrying among themselves. The Council also provided means for combatting Jewish and similar heresies by the provision in all universities of instruction in Hebrew, Chaldee and Arabic.

Haters of Jews, Negroes Are Nazis, Oxnam Says

Special

NEW YORK — Americans who discriminate against Jews are Nazis, Bishop G. Bromley Oxnam, president of the Federal Council of the Churches of Christ in America, declares in a signed article in the October issue of The American Magazine. "The man who excludes a Negro from any of the privileges of this democracy, who connives with a real estate agent to exclude a Jew from a neighborhood, who sets up barriers against any human being because of his race or his creed, is a Nazi. He is an oppressor of peoples, an enemy of freedom, a bigot. He is laying the foundation for lyncnings, riots, and th eenslavement of his fellow man," Bishop Oxnam says.

20 Trucks Reach Prague

PRAGUE—Twenty trucks carrying food and medicaments provided by the Joint Distribution Committee arrived here today from Stockholm by way of Denmark. Two-thirds of the transport will be sent to Slovakia where the Jews are in dire need. The remainder will be distributed among Jews in Bohemia and Moravia.

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The DURHAM LINE

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HOW TO OBSERVE THE HIGH HOLIDAYS IN YOUR HOME TOLD IN DETAIL

(Continued from preceding page)

date throughout Palestine.

Because it took considerable time for the news to become public, a two-day observance of Rosh Hashonoh was decreed to insure the proper observance of the day. This addition of an extra day in the observance of a Jewish holiday is equally applicable in the case of Succoth, Passover, and Shabuoth. In later times the astronomical calculation of the Jewish calendar became so precise that it was not necessary to accept the testimony of witnesses, and the holiday dates became fixed in every detail. Nevertheless, Orthodox and Conservative Jews still observe the extra day. Reform Judaism, however, accepting the stability of the modern Jewish calendar has eliminated the second day of Rosh Hashonoh and similarly, of other holidays.

The most important days of the High Holyday Season of ten days are: Rosh Hashonoh (New Year's Day), Shabbos Shuva (the Sabbath of Repentence which is the Sabbath that occurs during the ten-day period), and Yom Kippur (the Day of Atonement). All of these holidays are observed primarily in the Synagogue, but there are many fine home ceremonies connected with each. All the days, of course, extend from sundown until sundown the next day.

ROSH HASHONOH

Special Foods — Perhaps symbollically, honey became the special food for Rosh Hashonoh. The New Year is to start off with a sweet taste in our mouths. Therefore, the bread that is blessed at the beginning of the Rosh Hashonoh evening meal is dipped in honey before it is eaten. From this custom, sweets of all sorts became customary for Rosh Hashonoh.

Rosh Hashonoh Table — The Rosh Hashonoh table is set precisely as the Sabbath table with kiddush cup, challoh, candles and candlesticks (minimum of two). Special challoh cloths for Rosh Hashonoh are appropriate. The dish with honey should be given a prominent place on the table.

Lighting of the Candles—Following the procedure in the case of the Sabbath, the Mother should light the candles and recite this blessing:

Bo-ruch A-toh A-do-noi Me-lech Ho-o-lom A-sher Kid-sho-nu B'-mitz-vo-sov V'tzi-vo-nu L'had-lik Ner Shel Rosh Ha-sho noh.

Praised be Thou, O Lord our God, King of the universe, who hast sanctified us by Thy commandments and commanded us kindle the lights of the New Year.

Prayer and Kiddush — The Father then rises and takes up the wine cup in his right hand. He recites the following prayer and Kiddush blessing:

Let us praise God with this symbol of joy and thank Him for the blessings which this New Year's day brings to us. Happy are we that God has granted us another year of life; and may it be His will to inscribe us for happiness and peace in the Book of Life, for the coming year.

Bo-ruch A-toh A-do-noi E-lo-hey-nu Me-lech ho-o-lom Bo-rey P'ri Ha-gofen.

Praised be Thou, O Lord our God, King of the universe, who hast created the fruit of the vine.

Bo-ruch A-toh A-do-noi E-lo-hoy-nu Me-lech Ho-o-lom She-heh-chi-yo-nu V'kee-yi-mo-nu V'hi-gi-o-nu La-z'man Ha-zeh.

Praised be Thou, O Lord our God, King of the universe, who has granted us life, sustained us, and permitted us to reach this New Year.

Father drinks and passes the wine cup round the table for all to drink therefrom.

Blessing Over the Bread—The Father breaks the bread, passes honey. The Father then recites a piece to each person present, and each one dips the bread in the blessing:

Bo-ruch A-toh A-do-noi E-lo-hey-nu Me-lech Ho-o-lom Ha-mo-tzi Le-chem Min Ho-o-retz.

Praised be Thou, O Lord our God, King of the universe, who causest the earth to yield food for all.

Each one at the table partakes of the bread and honey.

Blessing of the Children—The custom of the Sabbath blessing of the children also applies on Rosh Hashonoh Eve. The Father places his hands upon the head of each child in turn and silently pronounces an appropriate blessing as the heart may prompt. He may use the following prayer:

May the God of our fathers bless you throughout the New Year! May He who has guided you through the trials of the past year lead you to be a continued honor to our family. May He who has protected us from all evil in the past make you ever a blessing to Israel, and all mankind. Amen.

Grace After Dinner—The Rosh Hashonoh meal is served. When it is over, the Father remains seated and recites the following Grace:

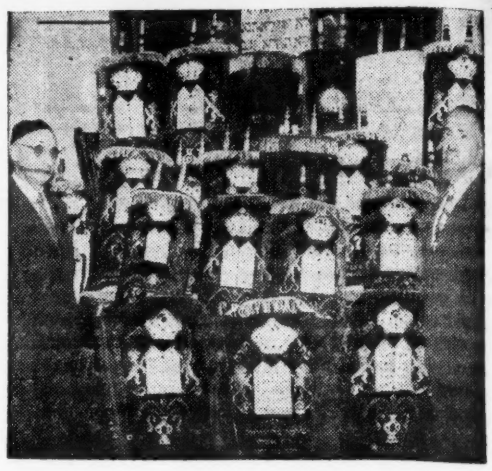
O Lord, Thou art our Shepherd, and we shall not want. Thou openest Thy hand and satisfiest the needs of every living being. We thank Thee for the gifts of Thy bounty which we have enjoyed at this table. As Thou hast provided for us in the past, so mayest Thou sustain us throughout our lives. Thy kindness endureth forever, and we put our trust in Thee. While we enjoy Thy gifts, may we never forget the needy, nor allow those who want, to be forsaken. May our table be an altar of loving kindness, and our home a temple in which Thy spirit of goodness dwells. May it be Thy will, O Lord our God and God of our fathers, that we may be blessed with Thy bounty and with health and happiness throughout the New Year.

Bo-ruch A-toh A-do-noi Ha-zan Es Ha-kol.

We praise Thee, O Lord, who in kindness sustainest the world.

High Holyday Greetings — Father then extends the High Holyday Greeting, Le-sho-noh To-voh Ti-ko-say-vu, (May you be inscribed for a good year), to which all respond with: Gam A-toh (you, too). The Le-sho-noh To-voh Ti-ko-say-vu greeting is the traditional Rosh Hashonoh greeting both in the home and at the synagogue. Following the greeting, the family prepares to leave for the synagogue Rosh Hashonoh Eve service.

Visiting on Rosh Hashonoh—On Rosh Hashonoh, in the evening following the service, and during the afternoon of New Year's Day, it is customary to visit one's relatives and friends and extend New Year's Greetings. Many Reform Rabbis hold open house on Rosh Hashonoh afternoon and congregants call at their Rabbi's home for the mutual exchange of greetings. It is also customary for each Jew to send good wishes for the New Year through the mail to out-of-town friends and dear ones.



1st of 50 Torahs Europe Bound

The first shipment of 50 Torahs which the Joint Distribution Committee's cultural committee dispatched to Europe is shown above.

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Jews in Sports

☆ *The Jewish Sports Year*

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By HASKELL COHEN

ANOTHER Rosh Hashanah means another sports review. It It has become the custom on the approach of a new year to give a resume covering the various fields of sports of the year just concluded. There have been years in the past where Jewish athletes have established records, won boxing titles, and in general have brought renown to their people. This year the records for the most part are devoid of Semitic names for very good reasons, our boys were heavily engrosse in winning the greatest battle of all time.

Our break-down reveals that fewer Jewish athletes participated in professional and amateur sports during the past twelve month period. The war enabled at least one veteran to stay up in the majors who ordinarily would be classified as double A caliber. We refer to Phil Weintraub of the N. Y. Giants. Weintraub, after a sensational start this season, sloughed off sharply in the middle of the campaign and has fallen in the esteem of manager Mel ott.

* * *

THEN THERE is the case of Goody Rosen, who was given a last minute respite by manager Leo Durocher of the Brooklyn Dodgers. In desperation, at the end of the training season, Loquacious Leo gave Rosen an opportunity to play the out-field. But this, mind you, only after he had tried all the other outer gardeners on the squad. Coach Chuck Dressen worked like a beaver to straighten out Rosen's batting defects and in the end of the spring training session had discovered the serious flaw in Goody's stance. Once the Jewish lad corrected this fault he asserted himself as one of the leagues better hitters, surprising everyone with his long distance clouting proclivities.

Handsome Harry Feldman, recuperated from a lung ailment, stepped into the breach and filled a very important hurling assignment for the Ottmen. Harry knocked off five successive wins shortly after the season opened. The club gave Harry atrocious support and actually blew many of his games.

* * *

HANK GREENBERG, of course, is Hank Greenberg and despite the four year lay-off showed every indication of regaining his home-run slugging status. The new year should definitely see him recover his old time form. Only the ravages of time can hinder him. He will be thirty-five years old by the time the next playing season rolls around.

Baseball being decidely inferior during the war years makes it possible for a veteran like Jake Levey to continue hurling winning ball for Portsmouth at the age of 44. Jim Levey, former St. Louis Brown shortstop, had the Jamestown nine of the PONY League in first place as the old year came to a close. Andy Cohen, a recent Army dischargee, is handling the reins at El Paso, Texas, a Mexican club member. His brother Syd rolls along as a pitcher for loop leading Portland in the Pacific Coast group. Bob Katz has had a good success with the Syracuse International League nine and will eventually be back in the big time with the Cinci Reds. Perhaps the best prospect to enter baseball this season is Les Rothman, former L. I. U. basketball captain, who started with Newark in the Yankee farm chain and ended with Norfolk in the Piedmont loop.

* * *

FOOTBALL suffered in comparison with other years. Only a few names spattered collegiate grid circles ,none outstanding, while Ensign Sid Luckman managed to get in a few games with the Chicago Bears before taking off to sea. Buckets Goldenberg continued as line mainstay of the championship Green Bay Packers and rolls along much like Old Man River. Congressman Sammy Weiss still heads the pro football officials as number one referee with Lou Gordon coming along fast.

* * *

The Philadelphia Hebrews came through with another championship in the American pro basketball race. Eddie Gottlieb's boys won the regular season gonfalon, then proved themselves by winning the playoffs. Irv Torgoff, Dutch Garfinkel, Inky Lautman, and Ossie Shechlman spear headed the Spha drive. Former Spha star Red Rosan managed Baltimore into the finals against his former mates. Mike Bloom paced the league in scoring for Trenton.

* * *

AMONG THE COLLEGE boys little Hy Gotkin of St. John's made the grade as an All-American. Sid Tannenbaum of N. Y. U. led his mates in scoring. The Lavender five enjoyed one of its better seasons with Tnnenbaum, Forman, and Goldstein pacing the quintet. L. I. U. with Rothman, Goldstein, and Lewis also had a winning year. Alterson of Cornell made the Ivy League all star team. Harry Boykoff, former St. John's center, performed for a West Point club together with Garfinkel and Bernie Opper, former Kentucky leader. Butch Schwartz was a member of Bainbridge's crack aggregation. He formerly starred at L. I. U. and for the Philly Sphas.

* * *

Several boys have come along rapidly in the boxing world in the past year particularly Harold Green, the Brownsville boy, who defeated Rocky Graziano twice and knocked off Fritzie Zivic in a ten round decision. Green looms as likely contender for Red Cochrans's crown and may meet the welter champ late in September. Morris Reif, another Brooklyn welter, has been making splendid progress and shapes up as a future Garden full time entertainer. Danny Bartfield, a lightweight, is being pressed for a lot of work. Bummy Davis is still around. With the following he has he's a welcome member of the garden fight clan.

* * *

Keep your eyes on a newcomer Davey Feld. He hasn't been heard from yet but will in the future. Dave is a Billy Conn style of boxer with a punch in his right mitt. A middleweight now, Feld should develop into a classy heavyweight in time. Benny Goldberg is tops in the bantam weight division albeit another holds the title.

* * *

IN GOLF, Herman Barron continues as the only big Jewish pro. He wins his share of sectional matches and doesn't fare badly in the national matches. Lt. Seymour Greenberg, back from the Aleutians, played good tennis and indicated he will be heard from when the war is over. Sid Schwartz, a Brooklyn youth, captured several boy's titles and went far in the national boy's meet. Lou Freedman, another boy player took the New York State title.

Track had little to offer in the line of Jewish sensations. Allan Tolmich, the great sprinter, is in the Army and had little chance to participate in meets. Sol Furth, old Olympic idol, coached Brooklyn College to a successful season. In the wrestling field, Eddie Gottlieb of basketball fame became a big man in Philly as a promoter. Jewish grapplers still around include Abe Coleman, Herbie Freeman, and, of course, the freak Blimp Levy.

All in all, it wasn't a great year for Jewish athletes. The coming year should be a better one. Many boys are giving all of their time to the services who would ordinarily be on the sport fields and on the basketball courts.

in 1922.

* * *

Joe Halberstein, who used to write sports for the Ohio State Lantern, is now serving as sports editor for the Lima (Ohio) News.

* * *

The veteran Buckets Goldenberg started his 16th season with the Green Bay Packers last Thursday when the Packers defeated the College All-Stars in the annual Chicago Tribune charities game. He's a guard.

* * *

Ben Ratner, often called Ohio State's No. 1 rooter, is quite active in Ohio American Legion junior baseball activities. A native of Columbus, he's president of the City League.

* * *

BOXING FLASHBACK — In 1916 Benny Leonard became lightweight champion by defeating Freddie Welsh of Philadelphia by a ninth round knockout. He took the welterweight title in 1922 and held on to it until he retired undefeated in 1924 after beating Paul Moran, Cleveland, in 10 rounds.

He was out of action from 1924 until 1931 when he staged a successful comeback in the welterweight division. He didn't lose a bout in 1931 and went through 1932 with 15 straight victories before losing to Jimmy McLarnin by the knockout route on Oct. 7, 1932.

He entered the Merchant Marine in 1942 as a lieutenant and is still in that branch of service, but now as a Lt. Comm. He was recently rewarded by the Boxing Writers Association as recipient of the Edward Neil award for outstanding service to the sport.

Shorts

THEY tell many stories about Larry Rosenthal, who was bought once by the St. Paul club of the American Association because Bob Connery, then boss of the Saints, wanted a Jewish member of his club. He wanted support from the Jewish fans of the Minnesota city. The Sunday after he signed Rosenthal, Connery occupied a seat right behind Rosenthal at an early mass. Rosenthal, now playing with Milwaukee in the Association after a series of ups and downs in the majors, is of Polish descent.

* * *

ODDITIES — Melvin Levy, who is rated as one of the Iowa Seahawks' best boxers, never competed in the sport until he entered service. In civilian life he was a star handballer. Dave Kosoff, star two-miler on the Sampson Naval track team, recently won the foul-shooting tournament in which all members of the Sampson varsity basketball team participated.

* * *

A. R. Jacobson, New York, was originator and chairman of the first National championships of the American Bicycle Association

Of the 130,000 Jews who lived in Slovakia before the war, only 25,000 are left.

לשנה טובה
תכתבו ותחתמו

May the New Year bring with it the fulfillment of Isaiah's immortal prophecy—

And they shall beat their swords into plowshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

ISAIAH II:4

FORD MOTOR COMPANY Ford

I Think as I Please

By MRS. CARL ALPERT

A High Holy Day Sermon

MY dear congregation: As your rabbi, I am glad indeed to see you all at synagogue today. There are many familiar faces in the congregation—faces which I well recall seeing last Rosh Hashonah, too. On a day as solemn and holy as this we may not dissemble; I must speak to you straight from the heart, and express the words and thoughts which go through my mind as I observe you.

Why I wonder, this large attendance on Rosh Hashonah and Yom Kippur? Do you expect by your presence to atone for your neglect of your faith during the remainder of the year? Is it your conscience that brings you here?

Or have you discovered some new and modern method of obtaining a single, concentrated dose of Judaism here which is sufficient to meet your requirements for twelve months? What is this single capsule, this religious atom, the power of which holds spiritual inspiration and energy from one Rosh Hashonah to another?

* * *

HOW POWERFUL must be this single dose, that the full day is not required to obtain its full influence, for do I not see you congregated in the outer lobby, on the synagogue steps, mushrooming out into the street, all day long. Parenthetically, I must pass on the request of the police department that you refrain from obstructing traffic in the street, particularly during the reading of the Torah.

My dear people: Let us appraise our relationship to the synagogue. No, the synagogue means nothing to us; it is merely an edifice of brick and stone and plaster. With few changes it could become an Elks' Temple or a Y.M.C.A. gymnasium. The congregation is what counts, and that is composed of people. If you do not congregate, what have we?

* * *

YOU WILL PADON another digression. You enjoy the rendition by our cantor, I hope. He is is a noted singer. (I refer you to our pre-holiday advertisements) and he chants here, rather than at the opera house, because we were able to outhit the theatrical agent. In a weak moment my wife, the rebbitzin, contrasted his salary for this week with what I earn in a like period—but women are weak and sinful, and subject too much to worldly influences.

Pray do not be alarmed by my remarks. Why do you stir so? Why this muttering, and this turning of heads from one to another? I speak to you of thoughts which come straight from the heart. Would you have your rabbi practice hypocrisy—tact, it is more politely called?

Come, let us pray.

POLISH JEWS TO GET OLD CANADIAN UNIFORMS; SHIP LEAVES MONTREAL

Jewish Telegraphic Agency

MONTREAL—The first ship to leave Montreal for Poland, the British cargo vessel Saint Bernard, sailed this week carrying in its hold many cases of clothing as well as 25,000 remodelled army uniforms for Polish Jews. The shipment was sent by the United Refuge Committee of the Canadian Jewish Congress which bought the surplus uniforms from the War Assets Corporation at a cost of $55,000. The "Saint Bernard" will bring the relief cargo direct to the Polish port of Gdynia from where it will be forwarded to the Jewish Relief Committee in Warsaw.

The Czechoslovak Government has announced that a number of decrees will soon be promulgated which will greatly benefit the surviving Jews in the country.

dot's line

By DOT MEYBERG

HOWDY FOLKS — Hollywood was introduced to former Senator Guy M. Gillette of Iowa at a swanky Ciro's event where many filmites heard his warning that "unless the Jewish problem is permanently and effectively, solved, it will again be exploited by the forces of reaction to recreate Fascism and world war" . . . The president of the American League for a Free Palestine may be sincere in his efforts to help the Jews; but in my opinion, Jew-haters could jump on his remarks and truly have something to shout about . . . Frank Sinatra, Walter Pidgeon, Louise Albritton, Joe E. Brown and Paul Muni were a few who were present when Darryl Zanuck introduced Gillette . . . The Mayor was mixed up on his dates and a previous engagement kept him away again.

DOT

* * *

CHATTER — Helen Beverly who is behind the Peoples Stage to present English plays with a Jewish Theme in the film capitol, is appearing on the screen in two Yiddish films "Overture to Glory" and "Green Fields" . . . Her husband, Lee Cobb, is out of the Army and before hied for a three days' vacation they went to see the pictures. . . . Sol Lesser is rushing plans for immediate production of "Civilian Clothes" based on the hit play . . . Leon Fromkees, and his Production Manager Henry Schwalbe resigned from PRC, giving everybody a lot to talk about . . . Understanding is that Fromkess sought budget latitude for bigger pictures —he's justified if the last year record means anything . . . Fromkess has made strides on small pictures.

* * *

DOT'S DIARY—John and Ring Lardner Jr., sons of the late Ring Lardner, and pretty famous themselves as war correspondents, have been signed by William Goetz (the other L. B. Mayer son-in-law) to do the screen play on "Up Front with Mauldin" picture to be inspired by the sensationally popular G-1 cartoons . . . Bing Crosby is serious about independently producing Ann Nichols' "Abie's Irish Rose" . . . He wants to make a special production with accent on the live post-war topic of inter-racial justice . . . Handsome Paul Henreid draws Myrna Loy as leading lady in "Who Is My Love?" Warners loaned Paul . . . Hollywood Canteen will close the first week of October.

* * *

NEW PICTURES TO SEE— "Over 21" has so much comedy and Harry Cohn has a money-bag awaiting him with this Irene Dunne comedy . . . Had more fun listening to the laughs as I sat with Shirley Temple at the preview of "Kiss and Tell." Shirley laughed over and over again, and I'm sure it was the third time she saw the picture. . . . Col. Ben Lyon will take another fling at the movies as soon as he gets a discharge . . . Fred MacMurray in "Pardon My Past" has so many laughs that Producer Harry Cohn was almost in the aisles at this one.

* * *

THIS'N'THAT—Did you read "Jealous House" by Clarence Buddington Kelland? Jack says it is terrific and he has assigned Jerry Wald to produce . . . Al Jolson started working out details on his biography which goes into production shortly . . . Jane Wyman hopes for 2 months holiday to relax . . . Robert Alda, who is the George Gershwin in Warner's "Rhapsody in Blue," bought a ranch and just found he has suckling pigs on it, of all things.

* * *

AND SO—The studio strike still isn't settled. Pickets are in front of all the theatres . . . What hurts is to see so many of O.P. raising their voices in cracks and insults to keep people from going into the theatres. The night before the independent studios went on strike, Sol Lesser and his wife stood almost a half hour debating whether to enter Warner's theatre or not . . . They did . . . Walter Colmes is the sensational producer at Republic. A Boston boy who was set to follow his father's medical career; but pictures are more fascinating and he is doing a good job . . . If you believe what the publicity boys tell you, the studio people are far from interested in discussing politics or religion . . . that is, until there is a controversy, and then they go all out.

* * *

MAIL BOX—J. L. Lafayette: Vic Potel has been both acting and painting. He gives Sunday morning barbecues in his Hollywood home, and he is related to Lafayette people . . . R. H., St. Louis: Ginger Rogers did play there while married to Jack Pepper; but that was yahs ago . . . Harry P.: Darryl Zanuck isn't Jewish but he belongs to the Hillcrest Country Club out here and that club IS.

Rabbi Samuel Cohen Succumbs at 59

Jewish Telegraphic Agency

NEW YORK—Funeral services were held here for Rabbi Samuel Cohen, 59, director of the United Synagogue of America for 27 years, who died at his home after a lengthy illness. One of the first advocates of the idea that the synagogue could be a community center for all age groups and not just a house of worship, Rabbi Cohen personally helped to establish 150 such congregations. Under his leadership the United Synagogue grew from an organization of 40 congregations, when he became director, to one of 1,200 at the time he resigned last December 31.

Berl Botwinik

Jewish Telegraphic Agency

NEW YORK—Funeral services were held this week for Berl Botwinik, 60, Jewish writer and columnist for the Jewish Daily Forward since 1914, who died this week after a prolonged illness.

The War Efforts Committee of the Canadian Jewish Congress has revealed that 16,550 Jews are listed on the committee's records as having joined the armed forces of the Dominion since 1939, representing nearly ten per cent of the Canadian Jewish community.

Twenty trucks carrying food and medicaments provided by the Joint Distribution Committee have arrived in Prague from Stockholm by way of Denmark. Two-thirds of the transport will be sent to Slovakia where the Jews are in dire need. The remainder will be distributed among Jews in Bohemia and Moravia.

New Year's Greetings

AMERICAN CENTRAL MANUFACTURING CORPORATION

Aviation Parts and Motor Vehicle Bodies

CONNERSVILLE, INDIANA

AL SEGAL Speaks on CONFESSION

WELL, this is the time for confession. In this season, on Yom Kippur, we repair to the synagogue and from our prayer books read confessions of our sins. . . . "The sin which we have sinned against Thee in the evil meditations of the heart". . . . "The sin which we have sinned against Thee by word of mouth". . . . "The sin which we have sinned against Thee by disrespect for parents and teachers" . . . etc.

I myself have recited this list of sins in unison with my brethren yet with some reservations. Yes, this or that particular sin may be on the fellow sitting next to me but not on me. Why, my heart never meditated any sin against anybody, my mouth never uttered any sin against my neighbor. So, as the congregation goes from one sin to the next, I find myself practically sinless.

Yet I go along with the confession for the sake of forgiveness of my neighbor's sins.

I can well guess that my neighbors feel the same way I do about it. Probably Mr. Zilch (he sits two rows from the altar) is saying to himself: "These aren't any of my sins. These are sins of people like Segal, not of mine. I'll pray for forgiveness for Segal."

It must all be awfully confusing up on High, since so many of the citizens are sure of their own virtues and are certain that these confessions can't mean them; though they read them as a matter of polite ritual and for the sake of their sinful friends and relatives.

* * *

HUMAN NATURE being thus what it is, I have thought of presenting Yom Kippur confessions in which all can heartily join in an admission of sins for which we all need forgiveness:

"Lord God, help us to see ourselves as Thou seest us. Surely, Thou dost see us as a lot of hypocrites who prate of brotherhood in the world yet know not brotherhood among ourselves.

"We ask that the world embrace us and be our friend; we regret that men judge all Jews by the sins of some who are sinners. But among ourselves we despise other groups of Jews because they are not of our set. We look at our neighbor and set him aside as one who is not of us because his religious ways are not like ours.

"We call for unity in Israel but each of us stands stiff-necked on his own opinion and will not yield in the least to his brother. We are divided in many parts and our progress in the world has the sound of a vehicle rattling noisily and disturbing the neighbors. We make sound without any meaning toward brotherhood.

"For these sins, O God of forgiveness, bear with us! pardon us! forgive us!

"We are the ancient messengers of peace to the world but peace is not among us and we delight in controversy which we do not try to settle. We make for ourselves innumerable causes of dissensions. Our sinning in this would not be so grievous were it not that our children, grown to the age of wisdom, inquire, 'Is this all there is to being a Jew—this quarrel, this back-biting? If this is Judaism we want none of it. We seek a way to good life not to dialetic battlefields.'

"For this sin against our children, O God of forgiveness, bear with us! pardon us! forgive us!

"We have suffered at the hands of our enemies but have learned little from our suffering. We have looked at the abysmal sin of our enemies and our eyes have not searched ourselves to inquire what are our own sins. What vanity? What self-indulgence? What exclusive striving for material gain? What outward show instead of inward grace?

"O Lord God, hath our deliverance made us more humble? We should be meek like Moses when he was privileged to look at the ever-burning bush, for we, too, have seen the Divine Majesty which in our time has reduced the transgressor to the dust. But we are like men who have never seen God but know only the shabby deities that their vanities and appetites worship.

"For these sins against Thee and against ourselves, O God of forgiveness, bear with us! pardon us; forgive us!

* * *

"O LORD GOD, yet we are altogether like others of the human race who do not learn any lessons from their adversities. They give lip-service to brotherhood but their hearts give out hate; they despise their neighbors on account of motes though there are beams in their own eyes; they give obedience to their vanities, their greeds, appetites and passions, and know not God whose works they see before their eyes.

"But we may find no justification for ourselves in their delinquencies; since we have lived so much longer and suffered so much more than they; since we have had an ethical and spiritual teaching in our hands from the beginning of historic time.

"We above all men, since we are so old, should know the lesson and live by them; yet we are like people born only yesterday who have had little time to learn from experience and from the evidence of God in the affairs of men.

"For this sin against our history. O God of forgiveness, bear with us! pardon us! forgive us!"

Yes, in this confession we can join almost unanimously in the synagogue on Yom Kippur. The ritual confession is much too general and many a citizen can find ways to squirm from under as from a blanket that doesn't cover him fully. . . . "That doesn't mean me; it's for the other guy."

This confession is guaranteed to cover me and all and even citizens who are free of the sins of vanity and self-indulgence may feel covered as sinners who participate in the destructive quarrels of Israel.

I have just thought of one more item for Yom Kippur confession. It is for Jewish leaders: "O Lord God, we have been jealous of our prestige and position and our vanity has valued our names in the paper and we have felt the elations of success to see our pictures, and we have let ourselves be enchanted by the sound of our own voices. For this, O God of forgivenesses, bear with us; pardon us; forgive us!"

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YOUR NAME

By N. PEARLBROTH

If you want the derivation of your name traced and explained, write to Mr. Pearlroth, The Jewish Post, Box 1633, Indianapolis, Ind.

Mr. Pearlroth,

I read with interest your article on "What does your name mean." Our family name is Firestone. My family came from Warsaw, Poland. I spent days in N.Y. at the public library searching numerous Polish, German and Austrian records and found a Baroness Von ords, so I could not find any

These records must be tax records, so I cared not find any further depth to the name. A fire-stone may be a fire brick or flint, a stone for rubbing together to make a spark. I hear there are many Austrians named Feuerstein which probably is the correct spelling. The Polish is Fajerstein.

My family disclaims Austrian ancestry. Possibly the Polish people disliked Austrians as a nation. Would enjoy your research or comment. Write to Mrs. Sara Abrams.

c/o D. FIRESTONE.
531 N. Homan Ave.,
Chicago, Ill.

* * *

The literal meaning of the word, Feuerstein, is "flint." Prior to the invention of the modern match, flint making was a thriving Jewish industry in Central Europe. Some names may have originated as occupational names. But there is a curious tradition about the Jewish Feuersteins.

When Joseph II ordered the imposition of family names upon the Jewish subjects of the Austro-German Empire, a Baron von Feuerstein was charged with the duty of registering the new names. When the first applicant arrived, the Baron inquired whether he had already selected a name. The man's humble reply was "Wie Sie heissen." (Whatever you say.) In high German this phrase means "The same as your name."

The kindly Baron thereupon bestowed upon him his own Name.

Morgenthau's Son Decorated
Special

POUGHKEEPSIE, N. Y.—A Bronze Star decoration for meritorious service has been awarded to Capt. Henry Morgenthau 3d, son of former Secretary and Mrs. Henry Morgenthau Jr.

Capt. Morgenthau entered the Army as a private soon after Pearl Harbor. Assigned to the Second Cavalry (mechanized) Division, Third Army, he went overseas and served with the Third Army in the drive through France into Germany.

BUY U. S. VICTORY BONDS

HOW 2ND PASSOVER WAS CELEBRATED TOLD IN DELAYED PHILIPPINE DISPATCH

MANILA, Aug. 19 (delayed)—How a second Passover, one month late, was held on Luzon was told by Base Chaplain Dudley Weinberg here today who recounted a dramatic story of how, while he was conducting Friday night Jewish services at San Fabian, behind the American lines, a group of thirty Jewish civilians who had fled Manila and crossed the Jap-held mountains, broke into the temporary chapel just as he was intoning the words, "Blessed Art Thou, Oh Lord, Redeemer of Israel."

The thirty, including women and children, had left here to escape atrocities of the desperate Japanese as well as bombing and shelling by our forces. Among these refugees was a grandmother of 81 and a young mother about to give birth. The child, a boy, was born in a nearby station hospital and was named Allen Michael Traugott at what was probably the first briss (circumcision ceremony) under Army auspices in the Philippines.

The refugees had missed the passover celebration and so a Posach Sehni (second passover) was held for them a month late.

Would Return Refugees
Jewish Telegraphic Agency

JOHANNESBURG, South Africa — German-Jewish refugees who were admitted to South Africa on temporary visas after they fled from the Nazis, and whose permits were extended during the war are the object of increasing agitation by nationalist elements, who are demanding that the refugees be ousted.

New Year Greetings

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Manufacturers of
COTTAGE CHEESE
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Holiday Greetings

JASPER DESK CO.

Jasper, Indiana

A Weekly Digest of

The Yiddish Press

By RABBI BENJAMIN SCHULTZ

Other Executives at Work Without Silver

Consider this, and weep! One day in London, Wise and Silver were both elected to the World Zionist Executive. Happy, Silver flew back to America. Wise and others were left behind. Suddenly, the remaining Executive members met, and decided that Silver, new president of the Emergency Council, should be pushed out of Washington, and that the ubiquitous Nahum Goldmann should do the political work there. Silver's protests, echoed in all the papers, could be heard across the Atlantic. But the net result is this: "Reviving old feuds" (Dingal, Day). "The fight will flame again," he says, "after all that effort in quenching it."

The Day's Margoshes voices wide disgust when he states: "We must give more serious attention to the problem of our Jewish leadership in America." On many counts, he feels, we could do better.

* * *

Conference Failed At Least Outwardly

Dingal, at last, gives us an "inside" on the London Zionist Conference. Rabbi Silver told him: "Outwardly, we accomplished nothing." But inwardly, he declares we were strengthened. Emanuel Neumann feels "the Conference was not a success." He blames Ben Gurion for calling it on a hunch that this was the time. Instead, the delegates found Churchill out of power, Attlee new and harassed, and no one to talk to. Then came Japan's surrender, and the conclave was overshadowed, and ignored by press and government. So the meetings sank to pettiness.

* * *

1,000 Zionists Bored As Leaders Speak

A thousand expectant Zionists had "little satisfaction" at a mass report-meeting in the Pennsylvania Hotel, states Dingal. They were bored by Frisch, Goldstein, and Levinthal—though they liked Frisch's Yiddish. The talks were full of propaganda, with next to nothing of London Conference. Finally, a man shouted this opinion at Goldstein, and the audience applauded. Following speakers were a bit better. Rabbi Heller, for instance, revealed organized British "provocation" in Palestine. English officers urge Jewish youngsters to buy weapons, put the latter into their hands, and then arrest them.

* * *

Jewish Vaudeville Recommended

When you're in New York, do see that "Jewish Vaudeville!" It's something new, and growing by leaps and bounds. While Variety was dying on the American stage, it got a new lease of life among the Yiddishers. They like the short and snappy numbers; and you will love the gay, and sad, tunes in minor key; as well as the jokes. Besides, famous dramas are condensed into one act. Molly Picon, Celia Adler, and Moshe Osher are seen on these boards. The most popular, according to the Day's H. Jaffe, is the "Jewish Shiksa," gentile-born Vera Rozanka. Married to a Jew, the Shiksa sings 1,000 Russian and Jewish folk-songs. She was born on a Ukranian farm; and now, Jews, adoring, follow her about, and bring her costly presents, as well as home-cooked dishes. So far we have the Clinton Theatre, on downtown Clinton St.; National Theatre, on Houston St., and the Windsor, in the Bronx.

* * *

Again the Question: Race or Religion?

David Einhorn tells in the Forward of an old saying: Snobbish German Jews were so anxious to be taken for Aryan Germans, that they walked about Berlin "disguised as idiots."

His colleague, A. Ginsberg, declares the Jews are a nation. Then he gives his reasons, ending with the fact that non-Jews, in their hearts, consider us a nation. He denounces those German Jews who parroted the talk about "a religious denomination." The final refutation is quoted from Hitler's Mein Kampf: "The greatest Jewish lie, is that they are not a nation, but a religion." So, asserts Ginsberg, "Simple disavowal won't help you!"

* * *

Opines Werfel Was "True Jew"

Apropos of this, Margoshes relieves our minds about Franz Werfel. Though he wrote "Embezzled Heaven," and the "Song of Bernadette," and was accused of Catholic sympathies, he was a true Jew. For these works, together with "The Eternal Road" (about Jews), and "Jacobowsky and the Colonel" (about a Jew) testified to his religious, and his sincere interest in all faith. "The Nazis knew what they were doing, when they made him the chief butt of their fury long before their open assault on civilization." Werfel was " a high-flying spark of that great undying fire that is the Jewish genius."

* * *

Candidate Goldstein Now Attacked

Jonah Goldstein, Fusion-Liberal-Republican candidate for New York Mayor, is viciously attacked by the Freiheit. The paper calls him an associate of anti-Semites and reactionaries. "Strange as it may seem, he is supported by persons close to the Christian Front, although he is a Jew." It figures this out by its typical method of declaring that so-and-so, who is for Goldstein, is "connected" with so-and-so, who is a "follower" of the Christian Front.

It is only fair to say that this reasoning is not borne out in the judgment of responsible people. The verbal assault is part of the Communist party line, the vagaries of which take time to unravel.

* * *

Science Can Study But Not Fight Anti-Semitism

The Forward's Zivion is mildly interested in the American Jewish Committee's "scientific studies" of prejudice. He asserts anti-Semitism can be studied scientifically; and they have already found, he says, that it has economic causes. Well, we knew this before, he goes on. As for fighting the scourge, it cannot be FOUGHT scientifically. What we need are enlightenment and force. One for schools, and one for violent acts. He remarks crisply that there are as many "Goyim-haters" among the Jews, as Jew-haters among the Gentiles. Only, he comments, the

(Continued on Next Page)

GREETINGS

and

BEST WISHES

for a

HAPPY

NEW YEAR

Falls City BEER

Falls City Brewing Co., Inc.

Louisville, Ky.

NEW YORK

By M. Z. FRANK

I though of myself as the Jewish Arnaldo Cortesi. I thought my expose of Nahum Goldmann and the World Jewish Congress was in the same category as Cortesi's expose of the Farrell-Peron regime in Buenos Aires. But a gentlman from Brooklyn, in a letter to the Jewish Post, set me right: I am the Jewish Westbrook Pegler. I stand corrected. And from now on until next week I am going to reform my ways and be the Jewish Eleanor Roosevelt, writing My Day.

What Day? Any day. Take Tuesday: according to a Jewish superstition it is the luckiest day in the week and it was an eventful day on August 28. On that day I attended a press conference of the Committee to Oppose National Budgeting at which Ezra Shapiro of Cleveland presided. I fully agree hat the scheme concocted by the Welfare Fund leaders for totalitarian budgeting all over the country is a step away from the slowly expanding democracy in the communal organization of post-immigrant American Jewry.

The East-European immigrants were democratic but not efficient. Then came the Americanized bigwigs who introduced efficiency without democracy. The third stage—in which we now find ourselves—is a combination of the two. The leaders of the Welfare Funds are trying to move the clock back to efficiency without democracy. However, I am sure, the Post got the release by mail, so I need not trouble about the details.

* * *

ON THAT DAY, August 28, I ran into Rabbi Joseph H. Lookstein who had just returned from touring South American on behalf of the J.D.C. When he gets through telling about his experiences with the World Jewish Congress, the gentlman from Union Street, Brooklyn, will call him something worse than Westbrook Pagler. The press conference, I understand, is called for Wednesday, Sept. 5.

On that evening, August 28, there was a packed Zionist meeting in the Pennsylvania Hotel, where the delegates to the London Zionist Conference were to give a report of the said Conference. By a quarter of eleven it was evident that the sole purpose of the speakers was to prove that the Zionist rank-and-file in this country is intelligent enough to deserve better leaders than it has.

At a quarter to eleven Louis Lipsky rose to speak and the threatened riot did not materialize. The rank-and-file again passed the test with colors flying: in spite of the heat and the late hour and in spite of being thoroughly exasperated with the previous speeches, one could have heard a pin drop. Because Mr. Lipsky gave the audience what it had come to hear: An intelligent report about the Conference.

* * *

AFTER LIPSKY spoke, Emmanuel Neumann, whose views on the Conference differ somewhat from Lipsky's (Incidentally, I have since found out by talking to Dr. Silver that his views are closer to Lipsky's than to Neumann's); and then Rabbi James G. Heller told his experiences in Palestine. And the crowd stayed on and listened—because there was something to hear.

Rabbi Heller's account was poetic and moving. It was his first trip to Palestine and yet he, a native American, the son of a native American felt that he belonged there, that he was at home. The Jewish children rescued from Europe had undergone a mental cure in Palestine which no other place in the world could give them: were it not for the atmosphere of Eretz Israel, these children would have remained abnormal for life after the harrowing experiences they had gone through.

What happened at the Conference in London?

On one thing there seems to be agreement between the statement issued by Daniel Frisch, the statement given me by Emmanuel Neumann and Abba Hillel Silver and the account given by Louis Lipsky at the meeting: the Conference was called in the expectation that Churchill would be returned to office and when a new government was found instead there was little for it to do. The circumstances of the calling of the Conference, were, in Lipsky's words, "melodramatic." Ben-Gurion, "in one of his flashes of intuition, which often prove false, decided to call a conference and tell the Churchill government that they better do something or else, in something like thirty days. . . . But all the elements conspired against the purpose of the Conference. The return of the Labor Party to power, much to the surprise of Labor leaders themselves; the atomic bomb; the entry of Russia in to the Pacific war; the surrender of Japan. . . . The Labor Party was busy filling the jobs in the government: there weren't enough under-secretaries to go 'round. . . . The Conference came in with difficulties and came out on a low level. . . . Then came the General Debate, and because there was nothing else to do, the dialectics were sharper than usual."

* * *

I TOOK some hurried notes during Lipsky's address, because I was impressed by the aptness of the phrases as well as by Lipsky's uncanny skill in handling the crowd and handling the subject, but they are not quite accurate. In the last phrase of the words I quoted is contained the controversial element of the evaluation. Lipsky thinks that the much-publicized difference of opinion between Weizmann, the moderate, and Ben-Gurion, the militant, is really nothing but an accidental turn of phrases and a difference in temperament.

Silver thinks likewise. He explained to me the exact words in Yiddish used by Weizmann which Rabbi Fishman of the Mizrachi took to mean a repudiation of the Jewish State idea: It was only a Yiddish idiom with an inexact meaning. At any rate, the official program of the Conference was for a Jewish Commonwealth, endorsing the Biltmore program—and adopted unanimously.

BOTH FRISCH and Neumann take a different view and consider the difference of approach very real. This, however, leads us into a discussion of wider issues raised by the London Conference. Somehow Nahum Goldmann's name is also connected with it. Limitations of space and of the vow of penitence stop me from going into a full discussion of the subject. Maybe after the Day of Atonement—if I can hold out that long.

(Continued on Next Page)

NEW YORK (Continued from preceding page)

But I must report the gist of my interview with Silver last Friday, August 31 (Friday, not Tuesday).

I asked him about the Tory counter-revolution against the Histadruth that seems to be brewing in America and glimpses of which are to be found in statements by Frisch and Neumann. He said that in his opinion—**The economic and social structure of Palestine concerns the Yishuv in Palestine only. The political status of Jewish Palestine is a matter concerning the Jews all over the world. He does not inject himself into any issue on which he does not consider himself competent. He works with all parties from Mizrachi to Labor on the political issues. He feels he has an important contribution to make because of his knowledge of the American scene and because of his abilities in that direction. But he is not waiting to step into anybody's shoes either in world Zionist leadership or in the ZOA. He likes his work as a rabbi and he likes his books and, when his job is finished he would like to go back to them.**

* * *

SO MUCH for the reporting. I hope that pleases Mr. Hyman Weiner of 1690 Union street Brooklyn 13, New York. But when I get around to giving my comments on the matter, I may displease some people whose friendship means more to me than that of Mr. Weiner.

The Yiddish Press

(Continued from Previous Page

former are powerless; while the latter can do more.

* * *

Savior of Children Thanked, Gifted With Cow

Priest Slabucho strolled in Minsk, when scores of Jewish children fell on his neck, and cried: "Our Father, who saved us—here you are!" The Freiheit Moscow letter continues with an account of how the cleric had hidden, in a small town, 60 Jewish children, from the Nazis. They beat him mercilessly, stopping only when they saw a cross fall from his frock. But he would give them no information. Lately, he received the Partisan Medal, clothes, and a cow for himself, for milk.

* * *

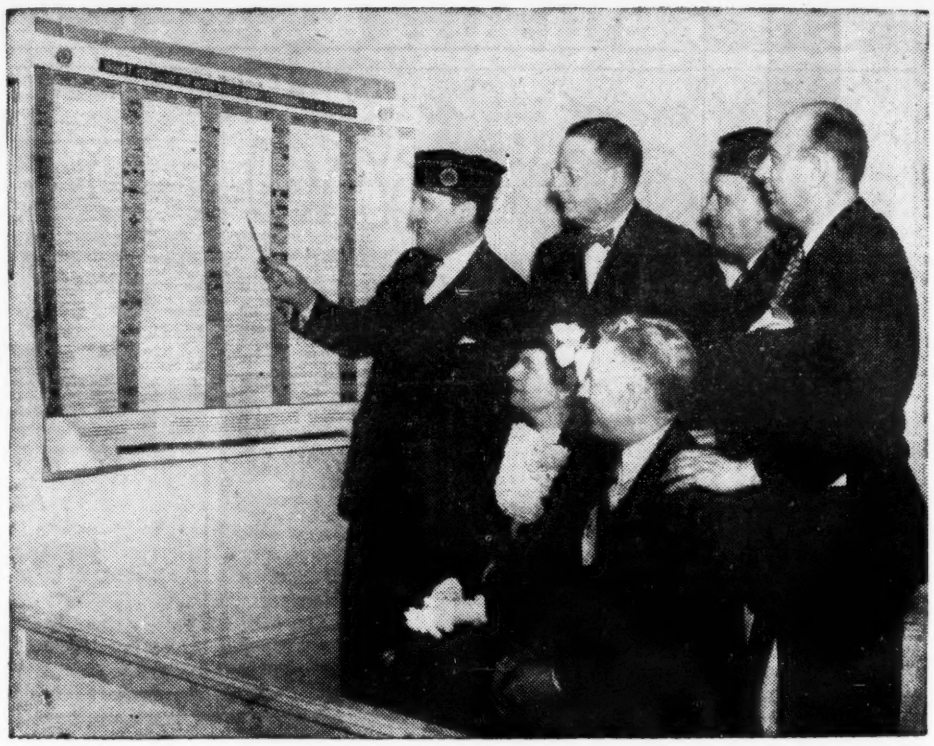
Rabbis May Need Face-Lifting

The Day's Danzis complains that many congregations will not take rabbis over 40; that rabbis must cater to the ladies; and that the ladies soon look for a younger one, when they are tired of theirs. And we Jews are an OLD people!

National 3-Faith Memorial Endorsed

Special

CHICAGO — The movement to erect a national inter-faith memorial in Washington, D. C., has been endorsed by 15 governors and 18 cities, Barnet Hodes, co-chairman of the national committee, has announced.



B'nai B'rith Chart Used by Army

Officials of the American Legion, Department of Pennsylvania, are shown studying the B'nai B'rith Vocational Service Bureau's two-color wall chart entitled "What You Can Do With Your Army Training As A Civilian." This chart is on display in every Legion post in Pennsylvania and in hundreds of others. More than 40,000 of these charts have been made available by B'nai B'rith to the Army, USO, veterans bureaus, veterans organizations, schools and colleges, business firms, labor unions, employment services and other agencies engaged in guiding veterans back to civilian life. It is estimated that 1,000,000 people have already seen this chart which is on display throughout the country and in many places overseas in veterans posts, Army hospitals, separation centers and camps; U. S. Employment Offices, vocational counseling agencies and on bulletin boards in community centers, factories and schools.

LaGuardia Group Stops Protocols Printing

Special

NEW YORK—After it had succeeded in preventing the printing of 5,000 copies of "The Protocols of Zion," the notorious forgery so frequently used in the past to foment anti-Semitism, Mayor La Guardia's Committee on Unity issued a warning here on the renewed activity of hate groups.

An order for the 5,000 copies was placed recently with a small printing firm by an individual who was one of a group indicted by a Federal grand jury during an investigation of alleged sedition activities, the committee said.

Dan W. Dodson, executive director of the committee, called attention to what he described as "scurrilous literature" issued by the Protestant War Veterans of the United States.

Minister of Religious Affairs Rev. Constantin Burdurcea told a conference of 60 rabbis from Poland, Hungary, Czechoslovakia and Rumania that the Rumanian government would see to it that all citizens were assured freedom of religion.

Season's Greetings

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Picture Stories from the Bible

The Junior Post

For Boys and Girls

By RUTH PALLER

Dear Boys and Girls,

This holiday season when we wish each other a Happy New Year we can say it with hearts full of thanksgiving that peace is here and that Judaism has survived the 20th century tyrant who vowed to kill us all.

Judaism has survived but that is all. The Jews who are left in Europe are homeless and sick and in need of everything. When the notes of the shofar rise, clear and commanding it should be the New Year Resolution of each of us that we fortunate ones who lives in a free land will make the dream of peace and security come true for all the homeless, so that by next Rosh Hashonah, they too, can wish each other a Happy New Year from hearts full of peace and contentment.

* * *

RUSSIA is one of the few countries where Jews enjoy full citizenship. But it was not always that way. Until the days of the Soviet, Jewish life in Russia was uncertain and hard. Our people had to live in certain prescribed places, called the Pale, and were subject to sudden cruel decrees that came without notice.

Back in the days of Nicholas the First, the Iron Czar of Russia, a law was passed lowering the age limit for young Jewish boys to enter the army from 18 to 12. The Czar's aim was to break down the spirit of the Jewish people and to convert as many as possible to the Christian Greek Orthodox church. But the boys of 18 or over who were drafted into military service could not be shaken from the faith of their fathers. Neither the iron discipline and severe punishments of the officers, nor the promises of reward and promotion could make the Jewish soldiers forsake their faith. And so the Czar changed the draft from 18 to 12 because he felt young boys would not be so stubborn about being loyal to the faith.

Here is a story about Moshele, who became a Cantonist as the young boys of the Military establishment were called:

A Gift For The New Year

IT WAS the second night of Rosh Hashonah when the Catcher seized Moshele. All that week the townspeople had watched fearfully as the Russian military officer whose duty it was to enroll Cantonists prowled about the village, searching out Jewish boys to carry off for the army. Moshele had been cautioned to stay out of the streets, and even while his father prayed in the synagogue for a good year, Moshele, who had reached his 12th birthday that week, hid in a corner of their little cottage while his mother kept watch behind the door.

That afternoon, Moshele's family did not take their customary walk by the river to say the Tashlach prayers for their faults to be carried away by the running water, but sat still and frightened at home, awaiting the dreaded footsteps of the Catcher.

* * *

IT WAS MIDNIGHT before they dared stop their vigil and go to sleep. And then, just as Moshele was dropping off into a fitful doze, the Catcher broke into the house and carried him off to the prison where he was thrust into a cell with the other village boys to await departure the next day.

The children huddled together for comfort. All their lives they had heard about the Catcher and the dreadful fate of those who fell into his hands. They knew that they would probably never see their parents again. Only a small number could survive the hardships of the long journey to the camp, the harsh training, and the cruel punishments. Those strong ones who managed to withstand it all served in the homes of stupid, often brutal, peasants until they were eighteen, and then began their twenty-five years of regular military service.

* * *

MOSHELE and his companions were only little boys and the picture was too dark for them. They broke into bitter wailings for their mothers and fathers.

The window of the prison opened upon the village street. Soon a crowd had gathered there, although it was still dark. Moshele heard his mother's voice and he pressed close to the grill to hear her parting words.

"Be strong and brave, my son," she said. "Do not let them make you forsake your God and your religion."

Then the rabbi came and all the others fell back and gave him room. He told the boys of the Jewish martyrs and how they had died rather than give up their faith. He urged them to be strong and gave them his blessing.

* * *

WITH THE DAWN, the boys were piled into carts and driven far into the interior of Russia.

Moshele was billeted with a peasant named Krupka and his family in a dirty crowded little hut. He became the drudge to whom all the heavy unpleasant tasks were assigned. But he performed his duties cheerfully and Krupka, in his gruff way, became fond of the lad who had been left in his care. Moshele was never complained of to the military officers to receive a flogging like many of the other boys in the Canton.

At regular times he had to report for military drill to the headquarters of the Canton. But worst of all were the sessions with the priests who tried to make him desert his religion and become a Christian.

* * *

EACH WEEK, Moshele met with the village priest who promised him wonderful rewards if he would become a Christian. When promises had no effect, threats were tried. And then cruelty.

One day when Moshele came in from the field, he found a dinner of fish and potatoes waiting for him. Hungrily he put a big piece of fish into his mouth. But it was so salty that he spit it out and reached for the water dipper.

Krupka stayed his hand. "It is a new order," he said. "We are to feed you boys only salt food and you may have no water until you are baptized a Christian."

Moshele tasted his potatoes. They too were salted so that he could not swallow. He put down his fork and gazed in silence at Krupka. The peasant shifted uncomfortably under the boy's reproachful look. At last he burst out:

"It is not my doing. The order came from the Canton. I should be clapped in prison if I did not obey." His wife nodded.

* * *

THE NEXT MORNING, the porridge was salty. The slice of sausage he had for dinner was salty. The fish at supper again was salty. Moshele's tongue swelled and his throat was raw, but still he said nothing. The next day it was the same.

That night he could not sleep because of his parched and burning throat. He tossed and turned on the heap of straw which was his bed, when suddenly he heard stealthy steps approaching. Krupka put his finger to his lips for silence and then held out a dipper of water for the boy to drink. Moshele looked at him questioningly, but the man nodded encouragement, so the boy drank the blessedly cool water in grateful gulps.

A stir was heard from the other end of the room and his wife's voice called, "Krupka, where are you?"

The peasant slipped back into his bed, leaving Moshele to wonder.

* * *

IN THE FIELD the next morning, when Moshele saw they were alone, he said to Krupka, "Thank you."

The peasant shrugged. Then he broke into a rare smile and muttered, "You are a good boy and a brave boy. Keep your faith."

Early that evening Moshele was summoned to the church. As he entered he met Avrom, a lad from his village who was just leaving. Avrom was wiping his mouth and a few drops of water clung to his sleeve.

"Did they give you water?" Moshele asked eagerly.

"Yes," replied Avrom. "But I paid for it by being baptized."

* * *

AT THE LOOK of horror on Moshele's face, he flared: "Just wait until you get in there dying with thirst, and have them offer you clear, cool water. And then when you are ready to drink, they take it away and tell you that you have to become a Christian first. I couldn't stand it."

Moshele understood then what the peasant had meant in the field that morning, and when his turn came, he refused the sparkling water with scorn.

"I shall never give up my religion," he said in a clear ringing voice. The other boys of the Canton drew strength from his defiance and they too refused the water.

THE OFFICER saw that their cruelty would have no effect on the boys this time, because of Moshele, and they ordered them back to their peasant masters and dropped their plan of forcing the boys to change religion from thirst.

The winter passed, and then the spring, and summer came to the little village where Moshele was serving. He was lonely for his family, the work was hard, the Church did not stop in its efforts to make Christians of the young Cantonists, but between the boy and the peasant Krupka an affection had sprung up, so that the lad was spared the intense suffering of his fellows.

In the meantime, the Iron Czar had died and a new ruler, Alexander the Second, ascended the throne.

ONE DAY Krupka came running out to the field where Moshele was digging potatoes.

"Hurry, hurry, boy, to the Canton headquarters. You are to report immediately."

"Is something wrong?" Moshele asked, frightened.

"You shall hear in good time."

(Continued on Next Page)

EVEN IF YOUR CHILD CAN'T READ, HE'LL THRILL TO THE SERVICE

By RUTH PALLER

Not long ago, we discussed the age at which it was best to start teaching religious observance to a child, and suggested that by the time the child is seven or eight, he should be introduced to the colorful customs of his religion, if those customs are to become part of his life.

* * *

NOW IT IS Rosh Hashonah, one of the most deeply spiritual of our holy days. What can we do toward making it meaningful to our very young children?

There are children's services at many synagogues, for one thing.

"But a child can't take part in those before he can read," we have heard parents say.

* * *

A CHILD doesn't have to be able to read to get the feeling of awe and identification with something beautiful. Just hearing the others say the prayers, listening to the story-sermon which the leader tells, seeing the Torah in its beautiful holiday wrappings, and thrilling to the clear shofar notes—those are the memories which become part of his personality and make Rosh Hashonah a precious and keenly anticipated holy day all through his life.

The Junior Post

(Continued from preceding page)

said the peasant, but Moshele noticed a twinkle in his eyes.

All the Jewish boys stood at attention as their officer opened an official looking document and read aloud:

* * *

"BY ORDER of his excellency, Czar Alexander the Second, the practice of child conscription is to be abolished. All child Cantonists who have not changed their religion are to be returned to their homes. Those who have been baptized will remain with their masters."

The boys were delirious with joy. Then Moshele looked down the row of conscripts to Avrom who stood with bowed head as he saw his hope of going home lost to him forever. And Moshele wondered whether he too would not have paid for a drink by baptism if Krupka had not come to his rescue.

* * *

MOSHELE started for home at once. The journey took several weeks and it was September before he reached his village. The sun was about to set as he pushed open the door of his cottage and called, "Mother, Mother, I'm home!"

His mother was making the blessing over the candles as he entered, and she stood for a moment transfixed. Then she opened her arms and clasped her child to her heart. His father ran from the inner room at the sound of his son's voice and felt him from head to foot, to be sure he was real.

"Had they not heard of the end of child conscription?" asked Moshele. "Weren't they expecting him?"

"We had heard," replied his father, "but we did not know if you were alive to come home or if you were still a Jew."

"I always knew my son would remain faithful to his religion," declared his mother fondly, as she held his face in her hands and patted his cheeks.

* * *

MOSHELE looked at the candles shinging in their brass holders and asked:

"Tonight is not the Sabbath. Why are the candles lighted."

"Tonight is Rosh Hashonah, my son," cried his mother. "Have you lost all track of time?"

"Is it a whole year since the Catcher snatched me from my bed," said Moshele wonderingly.

"A whole year, declared his father. "A whole year of mourning. But this time we shall celebrate the New Year in joy and thanksgiving for your safe return."

MOSHELE sat down to a supper of boiled chicken and noodles floating in golden soup. Then dressed in fresh garments, he hastened with his parents to the sqnagogue to join the crowd of worshippers swaying in the dim light of the candles and to mingle his voice with theirs in the prayers for the New Year.

What a stir Moshele's appearance caused in the synagogue! Each of the townspeople clasped his hand in welcome before they returned to their prayers. Then Lebel, the shamos, mounted the platform and raised the shofar to his lips.

As the clear notes mounted to the heavens, Moshele's father thanked the Almighty for this blessed gift which had come to them on the New Year, and his mother looked down from the women's gallery with tears of happiness in her eyes.

Can't Wait—Must Reform Judaism Quick—Freehof

Special

CINCINNATI, O. — The right and duty to reform Judaism becomes an urgent necessity, Dr. Solomon B. Freehof, past president of the Central Conference of American Rabbis, declared in a New Year message to Dr. Julian Morgenstern, by the Alumni of Hebrew Union College on the occasion of HUC's 70th anniversary.

Pointing out that great centers of Old World Jewish learning are now destroyed, Dr. Freehof declared that: "The World situation is too catastrophic for the leisurely processes of unconscious change and slow evolution. . . . The forthright decision to modify ritual, to change texts of worship, to select the essential out of the midst of the relatively non-essential, the right and duty to reform Judaism now becomes an urgent necessity."

Dr. Freehof pointed out that "old habitual pieties had been disappearing rapidly during the last two generations, and that as "Judaism revives, it must quickly find adjustments to modern life."

Chaplain Miller Engaged

Special

HARTFORD, Conn. — The engagement of Miss Ruth Joan Goldman to Chaplain Israel Miller, son of Mr. and Mrs. Tobias Miller of Baltimore, has been announced. Lt. Miller was graduated from Yeshiva College and studied also at the Graduate School of Columbia University and at the Union Theological Seminary.

Jewish Oddities

IN 1779 a corps of volunteer infantry was raised in Charleston, South Carolina, composed chiefly of Jews, under the command of Captain Lushington. This corps afterwards fought with great distinction and bravery under Moultrie at the Battle of Beaufort.

Cyrus Adler recently called attention to another incident of the same historical period. His information was based on an unpublished letter of Jared Sparks, which reads, in part, as follows:

"At the outbreak of the Revolutionary War a Mr. Gomez of New York proposed to a member of the Continental Congress that he form a company of soldiers for service. The member of Congress remonstrated with Mr. Gomez on the score of age, he then being sixty-eight, to which Mr. Gomez replied that he 'could stop a bullet as well as a younger man.'"

Another Jew, Philip Minis, advanced seven thousand dollars toward paying the troops of Virginia and North Carolina in the State of Georgia.

The services of the Jews at this critical time, when the total Jewish population was not quite three thousand, were referred to by Col. J. W. D. Worthington in 1824 in a speech before the Maryland Legislature in these words, "There were many valuable Jewish members, officers principally, in the Revolution, from the South chiefly, and these were ever at their posts and always foremost in hazardous enterprises."

—Institutional Synagogue

Almost Double In Knoxville

Special

KNOXVILLE, Tenn.—Funds collected in this year's Jewish drive have reached the unprecedented total of $30,000, an average of $50 apiece for every man, woman and child in Knoxville's Jewish community of 600 persons. Last year's total was $16,000.

Dr. Max Feinstein

DORCHESTER, Mass. — Dr. Max Feinstein, for more than 30 years a resident of Chelsea, where he maintained a dental practice, died here Friday.

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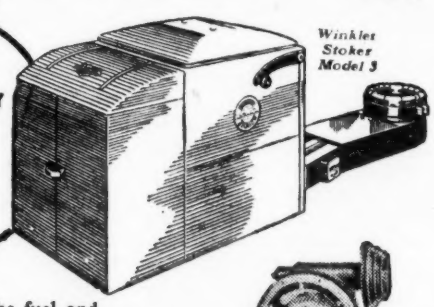

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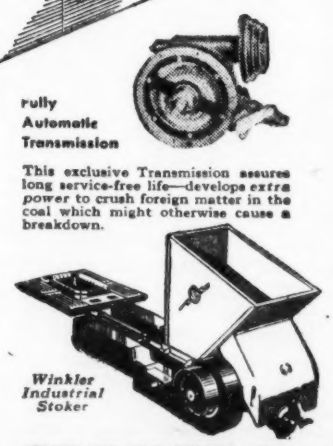

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The Jewish Post

Published every Friday by The Jewish Post. Editorial and circulation office, 608-10 Meridian Life Building, Indianapolis. Tele. LI. 3408. For advertising rates apply at the office. Entered as second-class matter at the post office at Indianapolis, Ind., under the act of March 3, 1879.

G. M. COHEN
Editor and Publisher

JANE CALVELAGE
Managing Editor

CALENDAR

Rosh Hashonah	Sept. 8
Yom Kippur	Sept. 17
Succoth, 1st Day	Sept. 22
Shemini Atzereth	Sept. 29
Simchath Torah	Sept. 30
Chanukah, 1st Day	Nov. 30
Chanukah, 8th Day	Dec. 7
Chamisha Osor B'Shebat	Jan. 17
Fast of Esther	Mar. 16
Purim	Mar. 17
Passover, 1st Day	April 16
Passover, last Day	April 23
Lag B'Omer	May 19
Shevuoth, 1st Day	June 5

Friday, September 7, 1945

Editorial Page

The Editor's Chair.

National budgeting is long overdue, The Post believes.

In simple terms, the issue is this: Shall the national agencies like the Joint Distribution Committee and the Zionist Organization of America decide how much American Jewry shall give to support the causes they and other national organizations represent, or shall the Jewish community of the United States, after studying the needs, confer with these agencies and arrive at an equitable figure which U. S. Jewry will then try to supply.

Some national organizations, recognizing the undeniable power that the Council of Jewish Welfare Funds and Federations, which is sponsoring the fight for national budgeting, will have, are opposing the move. The Post believes these fears are unwarranted. The federated communities of the United States believe they have a right to know what is happening to the monies they supply to national organizations and to sit in on deliberations which are held to arrive at budget figures.

A fair comparison would be if an agency of government, city, state or national, set up a budget, refused to have the budget inspected and imposed its will (if it could) regardless of what the taxpayers said or did.

Just this year the Joint Distribution Committee set a budget of around $30,000,000. When a few weeks later the Zionist Organization of America announced a budget larger than $30,000,000 the JDC changed its figure to $46,000,000.

Of course the national agencies need much more money than they will possibly get, but national budgeting will not affect how much is raised, it will merely give the givers some say in what is done with their own money.

Communities like Detroit or Cincinnati or San Francisco have a great deal of difficulty in determining what amounts to give to national agencies, and at present allocations are guided as much by local pressure groups as by the actual needs. Under national budgeting these communities, bound together in the CJWF would send impartial observers to Europe, to Palestine, to the various national civic defense agencies, and intelligently study needs, results, etc. With this information before them and the recommendation of the national budgeting committee as a guide, local budget bodies can allocate their monies where it is most needed and will do the most good.

Fundamentally the difference is probably on this point: Those opposed to national budgeting do not believe that local people in charge of welfare fund allocations are either Jewish enough or have enough knowledge of world Jewish affairs to warrant their making decisions which can affect the future of Palestine, etc. I sat in on one allocation committee where the chairman had never heard of the American Jewish Congress and didn't know what functions the ORT and other such bodies performed.

The opposition to national budgeting fears that the enmity of big givers to Palestine might somehow figure in national budgeting, but this fear The Post feels is groundless.

Sooner or later national budgeting will have to come. The present fight is unwarranted. The federated communities of the United States are well able to make their own decisions, and in this case, The Post hopes the CJWF leadership will not be daunted.

THE COLUMN WITHOUT A NAME

I am the man who gave the most help to the Jews of Norway.—Vidkun Quisling.

* * *

The phenomenon of a nation building toward its own national regeneration in the very face of an inhuman program of extermination launched against it; of a nation creating new social and economic ways of life and institutions at the very same time that their old ways and institutions were being ruthlessly, savagely destroyed, must rouse the interest and grasp the imagination not only of every thinking Jew but of every thinking person. For it is out of such phenomena that man can draw new hope in the contemplation of the fact that man's spirit is indeed unconquerable. While Hitler and his hordes were speeding their program for the extermination of the Jews and of the "non-Aryan" culture they represent, a comparative handfull of these same Jews went on to lay the foundations for a revived Jewish nation and culture ever deeper in the native soil of that nation. The new Jewish commonwealth was being created even as the Hitler of Extermination of all the vital nerve centers of Jewish life and culture reached new heights of savage fury.—Histadruth.

* * *

Ben Cohen of the Winnipeg, Canada, Jewish Post, is doing a bit of bragging about his country. He says, "United States must possess some attraction over Canada, or so many people would not want to go there, but in the absence in any department of our public life of a man like Senator Bilbo . . . we have an advantage in this country which compensates us for a good deal." Okay, Ben! So we've got fascists in our Congress. But how about those incidents in Montreal and Quebec? You See, Ben, fascism and Nazism have no regard for geographical boundaries, just as they have no respect for the decent things of life.—David Weissman in the B'nai B'rith Messenger of Los Angeles, Calif.

Supercedence of Financial Over Religious

THE POST doesn't pretend to know when or how it will be effected, but sooner or later in the United States we will come to a system whereby every Jew who indicates his connection with the Jewish community is ipso facto a member of a congregation.

There is no other alternative.

As it is now, young couples wait years before joining a congregation because they cannot afford the high (for them) first membership dues. These years can be the determining factor, because just when the young couple are forming their life's habits together, they are doing so without the benefit of association of the all-important institution in Jewish life.

So that the synagogue of tomorrow and the sooner the better will be supported by those of its members, who can afford to do so, or possibly in the same way in which we now support drives for relief. Everyone who gives to the annual drive is automatically a member of the congregation of his choice.

The present system whereby those unable to pay are admitted under free memberships obviously is no good because no self-respecting young couple is going to submit to this ignominy. Just as abominable is the system of selling seats at high holidays, and honors on the same occasions.

It is unfortunate that present-day organized Jewish religious life must be so mercenary. Nothing so alienates the young Jew as this seeming supersedence of financial matters over the religious.

Must Not Forget Pre-War Anti-Religion Wave

IN discussing the post-war loyalty to Judatism in the United States, the pre-war deterrents to synagogue affiliation and the concomitant anti-religion wave seem to have been forgotten.

That there will be an opportunity to win the young generation of returning Jewish veterans to Judaism certainly is true, but it is foolish to think that the forces which caused many young Jews to doubt the need of religion will have disappeared merely because we have forgotten about them.

The gifts which post-war science has promised are most certainly going to make inroads against what regular contacts with Judaism there were before the war. Whereas the automobile and radio and movies won out over synagogue attendance and whereas the same science which brought about these recreation diversions also wiped out the old fears, for certainly the airplane age is not going to help matters.

The five-day week may provide the time for synagogue attendance and Saturday observance, to be sure, but at the same time, it makes possible week-end trips which start on Friday night and end Monday morning.

Although it would be foolish to yield to the obvious difficulties which Judaism will face in the post-war world, it would be just as foolish to ignore the facts.

The Jew As a Barometer Again

IT was fashionable among editorial writers and lecturers to call the Jews the barometer of civilization, until civilization as it was known in most of Europe reached such a low state that the bottom just dropped out of the barometer.

And in truth, although the Jew can act as a barometer as well as any group, the treatment of any minority, as for instance the Negro in the United States, will indicate the same state of civilization, although because of the Jews' dispersion, he probably can be used as a guage in more places at any one time than most groups.

But now that civilization has triumphed, it may once again become fashionable to use the Jew as a barometer. If the new year just beginning finds the Jew receiving Justice in Europe, justice in Palestine, and justice in countries long known to be democratic, then it may be said that the barometer reading of civilization is going up.

Current Comment

Wanted—A Synagogue Opposition, Says The Bulletin of Congregation Shaar Hashomayim, of Windsor, Can.—During the last several years, our synagogue has come to be one of the most important factors in the Jewish Community life of Windsor. More men have been drawn to it and are working for it and in it. It has expanded its activities to be as much as possible, for the time being, a community centre as well as a synagogue. It has many more members—and it takes in more money and spends more money. Most important, the decisions have been made, not by one man or a few top men, but by the majority of the members at open meetings—we have really had democracy in action.

Naturally, there have been differences of opinion about many matters. This is healthy—and it would be surprising indeed if the work that has been done, and how it has been done, suited everyone.

But an unfortunate thing has happened. A few otherwise intelligent men, not realizing the harm their attitude does, have chosen to "stay away" and criticize from the outside. Because they have been out-voted on certain issues, their attiude has been "if you won't play my way, I won't play."

So, with this in mind, these men have stayed away from meetings. They hold no office in the synagogue nor do they do any work for it. Some of them have already cut down, or expressed their intention of cutting down, their financial contributions to the synagogue.

This is a situation that should be changed. These men should realize that democracy should prevail—and true democrats must accept decisions against them, if by the majority, in good grace.

An "opposition" is valuable. No one questions the sincerity of the belief of their ideas of these men. They are entitled to their ideas, and to fight for them—but in the synagogue, at meetings—not on the outside. Many of their ideas may be good ones—if they can be sold to the membership at meeting, the executive will carry them out.

Consider, for instance, Churchill and the Conservative party in England. Do the Conservatives refuse to attend parliament because now they are in a minority in the "House?" Certainly not—they're there watching, criticizing, fighting for their ideas, and for the day when (they hope) their ideas will again prevail and they'll be in power. And that's the kind of "opposition" we should have in the synagogue—a democratic, fair minded "opposition" in the synagogue, at meetings.

We can afford nothing else, if we are to have a Jewish Community in Windsor worth-while living in, from a cultural point of view, for ourselves and for our children. No one is satisfied with our present status, even though some progress has been made.

This is a plea, not for unity—but for democracy—and then unity on democratic decisions. Men who do not accept this point of view are doing a disservice to themselves, and the community.

And, also, whether this article has any effect or not on these men, let's have an understanding by the entire community on the issues involved. When someone says to you "The synagogue is throwing away money"—or any other criticism, your answer should be—"Maybe you're right—let's bring it up at a meeting of the synagogue—get the facts—lay them before the members, and see if they agree with you. If they do, you will have been proven right, and you'll have done the community a service. If they don't, then the majority is right, and you ought to accept the decision and stop knocking."

Let's have an opposition group. It can do an important job, if it is constructive and if it functions from within.

FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

DEFENDS MR. SULZBERGER'S ACTIONS ON ZIONIST NEWS IN THE TIMES

Editor, The Jewish Post:

In reading your observations under the heading "The Editor's Chair" of last week, I came across your reference to Mr. Arthur H. Sulzberger, publisher of The New York Times, and to certain reports in that paper on the activities of Jewish organizations, which reference struck me as being contrary to the actual facts.

You say that, at the time of the sessions of the American Jewish Conference in the summer of 1943 ". . . Mr. Sulzberger gave almost a half page to the announcement of the formation of the American Council for Judaism, and something like a column or so to the proceedings of the American Jewish Conference . . ." The fact of the matter is that the proceedings of the Conference were covered very extensively, each session receiving two columns or more.

To be sure, at the very beginning of the sessions of the Conference, The New York Times also published quite conspicuously the rather sensational declaration, or attack on the Zionism of the American Council for Judaism. You yourself justified this publication on what you called the theory of "man bites dog" (although in the case of these vicious anti-Zionists, it is really a matter of dog bites man), but you do not seem to recall or realize all the circumstances. Around that time there took place a rather striking correspondence between Mr. Sulzberger and Dr. Abba Hillel Silver, and this private correspondence was unexpectedly published in full in The New Palestine of January 7, 1944.

From this correspondence you will learn how Mr. Sulzberger acted with respect to the American Council for Judaism of which he was originally a supporter. Mr. Sulzberger, in his letter of November 2, 1943, addressed to Dr. Silver, said in part:

"You don't know — and you couldn't have known without asking me—that I was originally associated with the American Council for Judaism. I helped prepare its statement and am entirely in sympathy with it. On the other hand, when they determined to release the statement during the period of the Conference I withdrew my support. I did this because I felt that the news at that time belonged to the Conference."

This shows very clearly that, as far as Mr. Sulzberger was concerned, he preferred that there be no opposition statement from the American Council for Judaism at all during the sessions of the American Jewish Conference.

Yours very truly,
MORRIS MARGULIES.

CHAPLAIN ADVOCATES UNDERSTANDING, PATIENCE AND KINDNESS FOR VETERAN

Editor: The Jewish Post

THE New Year will deal with the absorption of the returning soldier. Resolve to do three things to be able to make this year a happy one for them and for you. First, try to understand him. Next, be infinitely patient with him, and last, be sincerely kind to him. The Rabbinical statement in the Ethics—the world rests on Torah, Prayer, and Charity, teaches us this idea.

To understand the returnee you must try to imagine what he went through, and appreciate that each soldier reacts in his own way to his war experience. Common sense, a knowledge of elementary psychology can show you how to behave towards a veteran. Just to know that he is a different person than when he left home is to understand.

Once you understand you must be willing to be patient. Don't rush the soldier, and don't rush your idea of doing good for the soldier. Sleep over your thought for him. Engage in contemplation which is a form of prayer. For the returnee doesn't want to be rushed by an adoring public. Give him time.

Finally, exercise kindness. Kindness doesn't consist of giving dollars away. Kindness means advising the young man in his career. Kidness means encouraging a son to return to college even though he thinks he is aged. Kindness means helping a soldier get in a business of his own. Kindness means helping a returnee get started firmly in his old job. Kindness involves giving the stranger a welcome hand.

When the first soldiers came back from Guadalcanal to Camp Wolters, where I was chaplain, to act as instructors, the other soldiers who hadn't gone overseas resented and excluded them from camp opportunities. Why? Because they were jealous of the attention the overseas men got. In the same way many who have been unlucky to stay home, and had an opportunity to make money, may succumb to the temptation to look down upon the soldier. Woe to those who will look down upon the returnee because he only possesses his discharge pay. This is the certain road to mass discontent.

It will be a real act of kindness then to welcome the soldier with a smile, to give him a greeting which reflects equality and love. Remember there is no more bitter man than the returning soldier. Treat him with understanding and patience and kindness and the new community will be sound. Treat him unintelligently, impatiently, and critically and you will stir up a mass of men who can create endless trouble for the U. S. A.

CHAPLAIN A. TEDDER.
Philippines.

Prisoners Thank Jewish Workers

Editor, The Jewish Post,

In behalf of the Jewish inmates of San Quentin Prison, please accept the heartiest thanks and sincere wish of each representative of our faith for a happy and prosperous New Year.

We here in San Quentin would like to express our thanks publocly for the fine work that Dr. Rudolph I. Coffee, Mr. Nathan Adler, and the Jewish Personal Service Committee of San Francisco have done for the men. For the sympathy with which they have listened to our problems. For the guidance that they have given us. For the kindness that they have shown us by helping us far beyond the ordinary tasks.

It is a tribute to these men, that it is not only the men of our faith, but men of all others who join us in our public thanks to these benefactors.

Anything that you might do toward helping us express our thanks will be more than appreciated. Thanking you for any consideration shown us.

Sincerely yours.

J. WOLFSON

Jewish Inmate Secretary
San Quentin, Calif.

Objects to Urging Segregation of Jews

Editor, The Jewish Post,

I have often read articles in the Jewish press by certain writers who agitate for the segregation of the Jews in America as a minority group on the pattern of the Jews in Poland. It is time for the American Jewish organizations to realize the danger of this policy and put a stop to it.

One of the most important factors in the development of the strength and prosperity of the U. S. A. was the absence of minority groups. People from all over the world settled here, found a home and worked together as equals. We Jews are well represented in all political parties and vote in accordance with the party we are affiliated or in sympathy with. We have no special Jewish aspirations. Any propaganda for a Jewish minority will help anti-Semites, as their argument is that the Jews want to segregate themselves.

ABRAHAM ZIRMAN

New York City

Blames New Testament For Anti-Semitism

Editor, The Jewish Post,

On Friday, Aug. 31, 1945, you have an article "Committee's $1,000,000 Scientific Survey Reveal that many projects of in-

You mention the first reports on the $1,000,000 research into the causes and nature of Anti-Semitism undertaken by the American Jewish Committee reveal that many projects of in vestigation are already on the way in several Universities, such as the University of Chicago, University of California, Columbia University, as well as many great professors, specialists in psychology, psychiatry, sociology and other fields of endeavor which are trying to help in this work.

I just finished reading James Moffatt's new interpretation of the New Testament, and I feel that that book is the whole cause, the core of Anti-Semitism, because therein is contained one indictment after another on the Jewish people, and the hatred against the Jew is given as a daily diet to those who study or read that book.

To me it seems such a waste of time, effort and money, looking for causes which create Anti-Semitism when you have the core of this problem in the New Testament.

If these people are looking for the truth of this matter, why not put every bit of energy to taking out those accusations contained in that book, which are put into the subconscious minds of children and later as adults, it is second nature to them, to look at the Jews as an undesirable person to have around.

Correct that book and the rest will not be so difficult for the coming generations.

Sincerely yours,

DOROTHY W. DUNKLEMAN

Chicago, Ill.

READER WEINER RETURNS TO WARS WITH BITTER ATTACK ON M. Z. FRANK

Editor, The Jewish Post:

In the last issue of the Jewish Post I observe that the columnist or Fifth Columnist who scribbles under the title "New York" has again taken the occasion to propagandize against the American Jewish Congress. This splendid organization is too occupied with constructive work to take seriously the blabbings of this "journalist."

If this so-called contributor is seriously interested in muckracking, may I suggest that he investigate the Joint Distribution Committee whose failure to provide relief in Europe is glaring, or other national Jewish groups whose policy of appeasement and lack of action are a disgrace. Perhaps he is too timid to attack the organizations supported by wealthy Jews.

The column "New York" in almost every issue has seen fit to find fault with the American Jewish Congress. He hurls accusations fully and then fails to support them. Read the issue of August 31.

The Jewish Post is being utilized by this "expert" on Jewish affairs to spew forth venom against a reputable organization like the American Jewish Congress. Your paper must not be a medium for spreading dissension in our ranks.

I try to analyse the mind of this character who has a fanatical pet-hate for the American Jewish Congress just as Hitler despised the Jewish people with a fanaticism beyond description. Perhaps a psychologist could find the reason for his attitude, I can't.

The publishers of The Jewish Post have a responsibility to American Jewry. They can not allow the paper to be used as a vehicle to slander and denounce any Jewish groups without justification.

I notice in the last issue of the Jewish Post that you seek 10 salesmen in order to increase your circulation. If you continue to allow columns like "New York" to disseminate prejudice you may just as well save your money.

Yours truly,

HYMAN WEINER

Brooklyn, N. Y.

TEEN TALK

By ADELE PEARL

TUESDAY evening there was a pajama party. The whole crowd was there, girls I had grown up with, and some I had met in high school. Conversation followed the usual trends, and after a while we began speaking of the kind of homes we would like to have when we married.

Ethel, who comes from Orthodox people mentioned that she supposed she would have to keep a Kosher house, if she ever wanted her mother to come to visit her. But really, she didn't see any actual need for going to all the trouble of having separate dishes, and throwing a fit any time some milk dripped on a 'fleishig' pot. The only reason she sees for keeping kosher is unwillingness to accept new ideas. While Ethel had never gone so far as to eat pork or ham, she has been introduced to shrimp and lobster. She wan't struck by lightning, and she didn't die of indigestion.

* * *

SOME PARENTS, Ethel's mother, for instance, brag about how: "My daughter will keep kosher because she wants to please me." Or, "Jerry doesn't smoke on Friday night because he knows it will make me unhappy." What they don't tell us is why. They don't bother to give us a reason we can accept with our minds.

Now a few of us had been lucky enough to have a good teacher at Sunday School—one with imagination. He told us that keeping kosher, not smoking on the Sabbath, and so forth are part of the pattern of Orthodox and Conservative Judaism. They are the first bulwarks or defenses, he said, and if we break them down, we can go on to break down all the traditions.

Well, we could understand that with our minds, instead of with our emotions, whether we agree or not. And, if we are going to keep the customs at all, that is a much better basis that "Do it because you love Mama." The whole thing is too important for that.

Ben Cohen Named To State Dept. Post

An original member of the New Deal brain trust, Benjamin V. Cohen has been nominated to be counselor of the State Department by President Truman on the recommendation of Secretary of State James F. Byrnes.

Missouri's Recreation Equipment From Lodge

Special

TOKYO—The giant battleship USS Missouri, on which the surrender was signed, was one of the more than 650 fighting ships of the United States Navy served with recreational equipment by B'nai B'rith. The 45,000-ton fighting giant was provided with musical instruments, game equipment, playing cards and 200 magazine subscriptions by the Missouri B'nai B'rith Association.

Dr. I. Paul Maizlish

Special

RICHMOND, Ky.—Dr. I. Paul Maizlish, 47, professor of physics at Eastern Kentucky State Teachers College, died at his home here this week. He was a member of the American Physics Society and the American Association for the Advancement of Science.

When You Have News . . .

Call Your Local Post Correspondent

Atlanta, Ga., Nathan Cohen, Atlanta Journal .....WA. 5050
Baltimore, Md., Maurice R. Shochatt, 2042 E. Fairmount Ave., BR. 2127
Boston, Mass., Harry Cushing, 126 Wash. Ave., Chelsea, Mass., CHE. 2858M
Robert L. Green 146 Glenway, Dorchester, Columbia 7432
Columbus, O., Lou Berliner, 712 Chelsea.....EV. 9298
Des Moines, Ia., Frank Brody 820 17th St. No. 2.....3-4788
El Paso, Tex., H. W. Bierhorst, El Paso Times.....Main 6600
Hartford, Conn., Ruby Zagoren, Haddam, Conn., Middletown 2610J2
Kansas City, Mo., Ben B. Schifman, 16 East 70th St.....JA. 5048
Memphis, Tenn., Mrs. Eugene Greener, 575 LeMaster.....7-4541
Milwaukee, Wis., Sid Kaufman, 3146 N. 44th St.....Hilltop 2002
Newark, N. J., Mrs. Ann Ross, 825 S. 10th St.....Bigelow 3-3734
New Orleans, La., Albert Goldstein, Times-Picayune, RAymond 7321
Oklahoma City, Okla., William W. Lifschultz, 1518 N. Robinson, 7-2848
Richmond, Va., Hank Wolfe, 110 N. 4th St.....3-4242
Rochester, N. Y., Mrs. Doris Miller, 150 Pinnacle Rd.....Monroe 6711J
Syracuse, N. Y., Louis Gerber, Jr., 324 Allen St.....5-6773

Correspondents Needed In Other Communities

Write to Miss Jane Calvelage, The Jewish Post, Box 1633, Indianapolis, Ind.

THREE JEWS

By PAUL KRESH

I. THE BAD JEW

The Bad Jew dines on pork and milk
And does not mingle with his ilk;
Imbibes his whiskey and his wine,
Thinks the way he lives is fine,
Has no use for Palestine.

The Bad Jew, as the night descends,
Is drinking with his Christian friends.
He's always out, never in,
Shows contempt for all his kin—
And lives in sin.

The Bad Jew, in his spiritual bog,
Never goes to synagogue.
With money of Cain upon his wrist,
He's an assimilationist.

A cannibal crooning o'er his stew
Is better than an evil Jew.

II. THE GOOD JEW

The Good Jew always wears his hat
And knows his lard from chicken fat.
Morning, afternoon and night
His mind is filled with truth and light,
Not appetite.

The Good Jew, seeing fortune smile,
Lives simply and in tasteful style,
But if, when poor, his friends poor be,
He comforts them with charity—
Not sympathy.

The Good Jew, modest in his dress,
Is humble in his blessedness
And when his turn arrives to die
His soul ascends unto the sky—
He will not fry.

In tests of all that's good and true,
None mesaures better than this Jew.

III. THE SO-SO JEW

The So-so Jew, though seldom sad,
Is sometimes good and sometimes bad.
His synagogue he sometimes pays
A visit on the Holy Days—
Then disobeys.

The So-so Jew, one eye on fate,
Is too much prone to vacillate.
One day he curses, one he prays
And is uncertain of his ways,
On other days.

The So-so Jew, 'twixt Heaven and Hell,
On shifting sands is like to dwell.
God looks at him and thinks, "It's true.
This person is a So-so Jew"—
Like me and you.

The Good Jew up to Heaven will go,
The Bad, in turn, descend below,
But you and I will stay—So-so.

Holiday Greetings

from

THE OLD QUAKER CO.

— Distillers —

LAWRENCEBURG INDIANA

10 Plead Guilty To Charlevoix Acts

(See Additional Story, Page 3)

Special

CHARLEVOIX, Mich.—Appearing before Judge Fowler here, nine youths of this popular summer resort town pleaded guilty to disturbing the peace, and a tenth entered the same plea on an assault and battery charge. The charges were in connection with attacks on Jewish vacationers, all of whom had left Charlevoix. There were no complaining witnesses.

In passing judgment, Judge Fowler declared: "I have placed these boys on probation for one year with stiff terms. They will understand that if they again violate the law, they will serve the full sentence under the law."

The judge commented that since none of the complaining witnesses were at the trial, had the defendants not pleaded guilty, he would have been forced to have the Jewish youths brought back.

Judge Fowler was severe in his denunciation of the near riots and said he would not tolerate that sort of thing, and would apply the full force of the law to additional occurrences of the sort.

E. Irving Steinhurst, editor of the Charlevoix Courier, in an editorial this week, said that part of the responsibility for avoiding acts like those which brought about the outbreak, rests with the vacationers. He told The Jewish Post that Jewish vacationers may rest assured that no more untoward incidents will take place, pointing out that in any community there are a few youths who might break the law and that an entire community should not be held to blame for their acts.

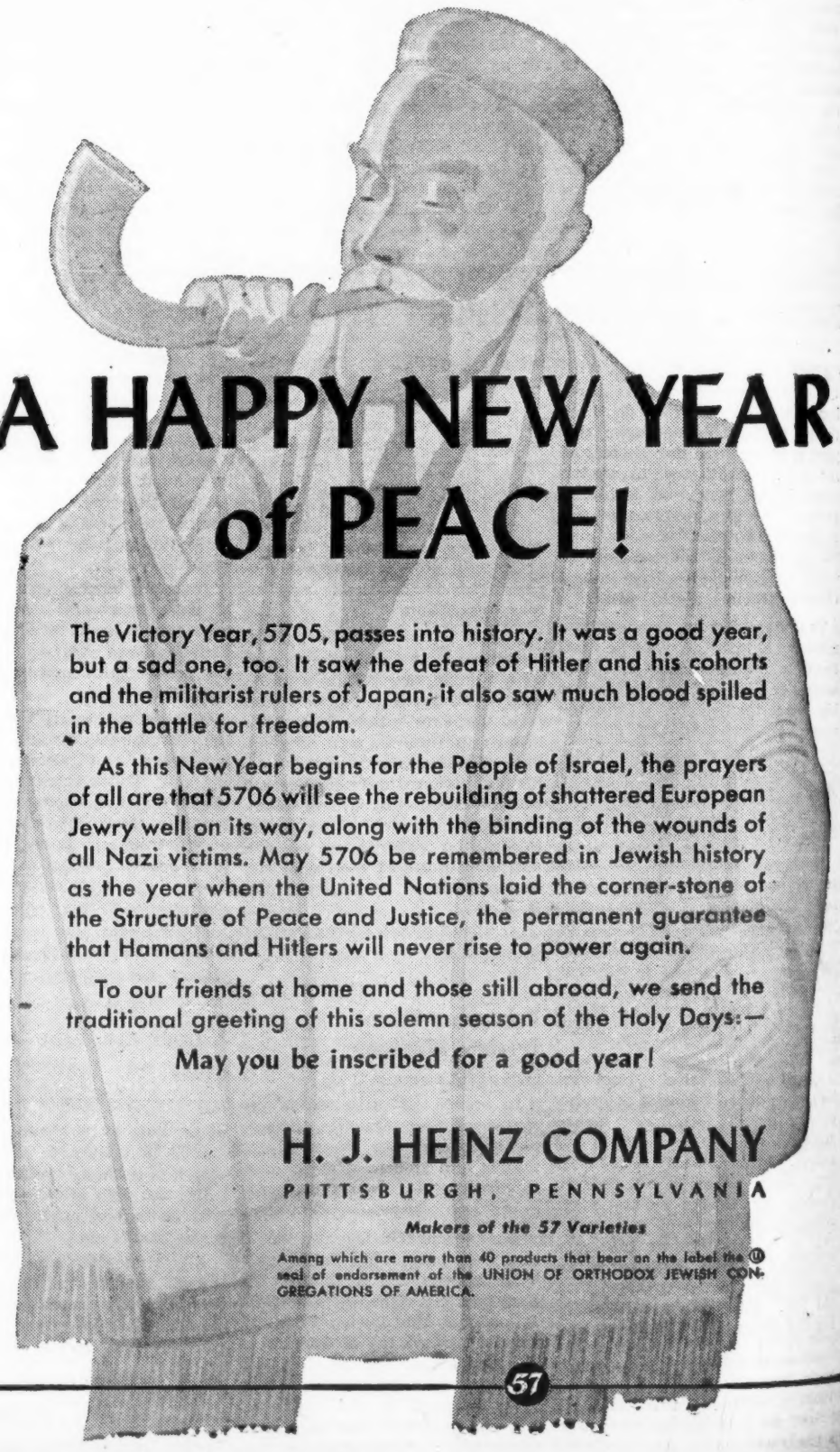
SAM Initiates Two Posthumously

Special

SYRACUSE, N. Y.—How the pledges to the Eta chapter of Sigma Alpha Mu fraternity were initiated posthumously is told in the current issue of The Octagonian, organ of the fraternity. Robert Abramson of this city and Richard Glass of Baldwinsville, who were killed in service and who had been inducted before they had a chance to be initiated, were taken into the fraternity at impressive services here with their parents in attendance.

JEWISH WOMAN ASKS LISE MEITNER TO SEEK PALESTINE FOR JEWS AS REWARD

Special

MIAMI, Fla.—Recalling the act of Dr. Chaim Weizmann in asking for a Jewish State in Palestine as his only reward for valuable military discoveries in World War I, Mrs. Lily Stone, last week cabled Lise Meitner, prominent in the perfection of the atom bomb, to make the same request of the Allies. Her cable which was published in The Jewish Floridian, reads: "Doctor Chaim Weizmann in 1918 was rewarded for the part he played in winning World War No. I by the Balfour Declaration promising the establishment of a Jewish National Homeland in Palestine. You are the heroine of this hour. If you have it in your heart you have it in your power to ask sanctuary in Palestine for your homeless fellow Jews. A plea from you to the world for the establishment of a democratic Jewish Commonwealth as promised in the Balfour Declaration would receive world-wide attention."

BUY U. S. VICTORY BONDS